(SUBMIT IN TRIPLICATE)

UNITED STATES

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Office Lease No. 27413 Unit So 1/2 000 1

JUL 9

SUNDRY NOTICES AND REPORTS ON WELLASMINGTON IN ALL

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|--|-----------------|--|-------------------------------|
| NOTICE OF INTENTION TO DRILL | Ä | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZ | ING CONTRACTOR |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF REDRILLING OR REPA | ALL! |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | M OIL CON C |
| | | | DST |
| (INDICATE ABOVE BY CHECK M. | ARK NATU | RE OF REPORT, NOTICE, OR OTHER DATA) | 1 |
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| | | | . 19_52 |
| Fritcherd | | | 17 |
| | . [] | VIII. FI | |
| Well No is located 1520_ft. | trom { | Ine and will ft. from will lin | e of sec. 1 |
| Re 14 1000 1 1-10-1 | | ALERIA A | |
| (½ Sec. and Sec. No.) (Twp.) | (Rai | 2771 | |
| The second of the state of the | (Rai | ge) (Meridian) | |
| | inty or Sub | | <u> </u> |
| (100) | mry or Sub | division) (State or Terr | ritory) |
| The elevation of the derrick floor above sea | level i | for [211] has formulable | ol latam: |
| (State names of and expected depths to objective sands; show ing points, and show ing points, and show in propose to drill with rotary to move in cable tools equipped with the sension and rotat content for for the completium. | tools h retr | to top of cliffhouse and, | set pipe, thes drill them: |
| asing Pregram | | | |
| 250' of 13-1/4" (approx.) easing - 520' of 1.7" and all booting. | - 618 - 203 | culate coment to marison. | |
| I understand that this plan of work must receive approval | l in writin | g by the Geological Survey before operations m | ay be commenced. |
| Company citi il repretion | | | |
| Address | · • | | : |
| arsington, or exter | | D (132 1/2 | 100 |
| THE THE PERSON NAMED AND THE P | | By State | CEKL. |
| | | ស៊ីតូ និត្ត ដីប | sell. |
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| U. S. GOVERN | NMENT PRINTIN | G OFFICE 16-8437-4 | |