

Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR McCulloch Oil Corp of Calif.	8. FARM OR LEASE NAME Indiana
3. ADDRESS OF OPERATOR Box 234 Farmington, New Mexico	9. WELL NO. 4
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface NW 1/4 NW 1/4 Sec. 1	10. FIELD AND POOL, OR WILDCAT Verde Gallup.
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)
11. INDIAN, ALLOTTEE OR TRIBE NAME	12. COUNTY OR PARISH San Juan
13. STATE N.M.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☒	SHOOTING OR ACIDIZING ☐	ABANDONMENT? ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Spot 24" plug 1425 to TD
2. Shoot off csg. at free point
3. Spot 15" cement so in csg. 45' out.
4. Pull Csg.
5. Spot 5" cement plug in surface.
6. Erect Dry hole marker

RECEIVED

JUL 1 1963

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

18. I hereby certify that the foregoing is true and correct

SIGNED

A. L. Dugan

TITLE

Agent

(This space for Federal or State office use)

APPROVED BY

h

TITLE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

