

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

Formerly 9-331

U. LAND DESIGNATION AND SERIAL NO.

SF080212

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Reeves Drilling & Petroleum

3. ADDRESS OF OPERATOR

P.O. Box. 12145 Las Vegas NV.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

360N' 1650W'

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Malco Copple

9. WELL NO.

# 2

10. FIELD AND POOL, OR WILDCAT

Verde Gallup

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 5 T30N R15W nmpm

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, NT, GR, etc.)

5456' G

12. COUNTY OR PARISH 13. STATE

San Juan

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

Retest Oil Production

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent  
to this work.)\*

We are placing the number two well back on production to retest oil and  
water. The well has been bailed and there is some oil and water in hole.

\* Please provide this office w/ the date  
Testing and production of the #2 Malco Copple  
is to commence. Provide this information w/in  
the specified time frame of our August 7, 1984  
letter.

RECEIVED

SEP 04 1984

OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

Denny Reeves

TITLE President

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE AUG 21 1984

FARMINGHAM RESOURCE AREA

BY

\*See Instructions on Reverse Side