| 2160 S 11kH/   | TED STATES  | FORM APPROVED  |
|--|---|--|
| Form 3160-5 UNI' (June 1990) RECEIVE DEPARTMEN   |   | Budget Bureau No. 1004-0135<br>Expires: March 31, 1993   |
| BL M BUREAU OF I   | LAND MANAGEMENT   | 5. Lease Designation and Serial No. SF - 079029  |
| SO SEP SUNDRY NOTICES AN   | or to deepen or reentry to a different reservoir.                           | 6. If Indian, Allottee or Tribe Name   |
|  |   |  |
| 070 FAUSE "APPLICATION FOR PERMIT - " for such proposals   |   | 7. If Unit or CA, Agreement Designation  |
| SUBMIT IN TRIPLICATE   |   | <br> San Juan 32-8 Unit  |
| 1. Type of Well Oil X Gas Well Other   |   | 8. Well Name and No.   |
| 2. Name of Operator Phillips Petroleum Company   |   | SJ 32-8 #20  |
| 3. Address and Telephone No.   |   | 30-045-11025   |
| 5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454  4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   | 10. Field and Pool, or exploratory Area  |
| Unit L, 1560' FSL & 910' FWL   |   | Blanco Mesaverde   |
| Section 4, T31N, R8W   |   | 11. County or Parish, State  |
|  |   | San Juan, NM   |
| CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |
| X Notice of Intent   | Abandonment   | Change of Plans  |
|  | Recompletion  | New Construction   |
| Subsequent Report  | Plugging Back   | Non-Routine Fracturing   |
| Final Abandonment Notice   | Casing Repair   | Water Shut-Off   |
|  | Altering Casing    X Other Sidetrack  | Conversion to Injection Dispose Water  |
|  | N Other   | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |
| 3. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* |   |  |
| The following revisions to the procedure outlined in our 8/15/96 sundry are being proposed:  |   |  |
| <ol> <li>A 5-1/2" cement retainer will be set at +/- 5250' instead of a 7" retainer set at<br/>5100'.</li> </ol>   |   |  |
| 2) A Baker DW-1 packer will be set at +/- 3475' instead of a CIBP set at 3200'.  |   |  |
| These changes lower the kickout point toabelow the PC top, therefore proper plugging of the  |   |  |
| PC can occur at a later date.  PC 3327'  DECENTIFIED   |   |  |
|  | Top   | e a v e ii   |
|  | EVA SEP 1   | 3 1996 🖺   |
|  | <b>~-</b> .   |  |
|  | @IL   | DN. DIV  |
|  | D   | T. 3   |
| 14. I hereby certify that the foregoing is true and correct  |   |  |
| Signed 2/toses   | Title Envir./Regulatory Engineer  | <u>9-6-96</u>  |
| (This space for Federal or State office use)   |   | APPHUVEL   |
| Approved by  | Title   | Date   |
| Conditions of approval, if any:  |   | SEP 1 1 1996   |
| Title 18 II S.C. Section 1001 makes it a crime for any nerso   | n knowingly and willfully to make to any department or agency of the United | States an worker use ANAGE Internents  |
| or representations as to any matter within its jurisdiction.   | n knowingly and willfully to make to any department or agency of the United | DISTRICT MANAGEN   |
|  | * See Instruction on Reverse Side   | Thom is bon  |
|  | NMOCD   | į  |