

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Amar, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                               |                                         |                                                  |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>J.C. WELL SERVICE, INC.<br>P.O. BOX 51<br>EARMINGTON, NM 87499-0051 |                                         | <sup>2</sup> OGRID Number<br>169822              |
| <sup>4</sup> API Number<br>30-045-20224                                                                       |                                         | <sup>3</sup> Reason for Filing Code<br>CH 4-1-98 |
| <sup>5</sup> Pool Name<br>SALT CREEK DAKOTA                                                                   |                                         | <sup>6</sup> Pool Code<br>53470                  |
| <sup>7</sup> Property Code<br>15634 23421                                                                     | <sup>8</sup> Property Name<br>KING KONG | <sup>9</sup> Well Number<br>5                    |

|                               |                                          |                                   |                                   |                                    |                                     |
|-------------------------------|------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lease Code<br>N | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|-------------------------------|------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

II. 10 Surface Location

|                    |              |                 |              |         |                       |                           |                      |                        |                    |
|--------------------|--------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no.<br>L | Section<br>4 | Township<br>30N | Range<br>17W | Lot Ida | Feet from the<br>1830 | North/South Line<br>SOUTH | Feet from the<br>430 | East/West Line<br>WEST | County<br>SAN JUAN |
|--------------------|--------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|--------------------|

11 Bottom Hole Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

III. Oil and Gas Transporters

|                                           |                                                                                                               |                             |                        |                                                  |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID<br>009018 | <sup>19</sup> Transporter Name and Address<br>GIANT INDUSTRIES, INC<br>P.O. BOX 12999<br>SCOTTSDALE, AZ 85267 | <sup>20</sup> POD<br>705110 | <sup>21</sup> O/G<br>0 | <sup>22</sup> POD ULSTR Location and Description |
|                                           |                                                                                                               |                             |                        |                                                  |
|                                           |                                                                                                               |                             |                        |                                                  |
|                                           |                                                                                                               |                             |                        |                                                  |
|                                           |                                                                                                               |                             |                        |                                                  |
|                                           |                                                                                                               |                             |                        |                                                  |

IV. Produced Water

|                             |                                                  |
|-----------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>705150 | <sup>24</sup> POD ULSTR Location and Description |
|-----------------------------|--------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |                           |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> FBTD         | <sup>29</sup> Perforations | <sup>30</sup> DUC, DC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *John Cunningham*  
Printed name: JOHN CUNNINGHAM dba J.C. WELL SERVICE  
Title: PRESIDENT  
Date: \_\_\_\_\_ Phone: 505-327-9931

OIL CONSERVATION DIVISION

Approved by: *37.8*  
Title: SUPERVISOR DISTRICT #3  
Approval Date: JUN 2 1998

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

ACTION OIL COMPANY, INC

Previous Operator Signature

Printed Name  
*Gene Burson*

Title  
President

Date