| HO. OF COPIES RECEIVED | 3 | | | Form C-103 Supersedes Old |
|------------------------------|----------|----------|---|---|
| DISTRIBUTION | <u> </u> | | | C-102 and C-103 |
| SANTA FE | | L | NEW MEXICO OIL CONSERVATION COMMISSION - | Effective 1-1-65 |
| FILE | 11_ | / | | 5a. Indicate Type of Lease |
| U.S.G.S. | | | | |
| LAND OFFICE | <u> </u> | <u> </u> | | State State Oil & Gas Lease No. |
| OPERATOR | 11 | <u> </u> | | 5, State Oil & Gas Lease No. |
| TOO NOT USE THIS FO | | | | |
| OIL GAS WELL WELL | | 3 | OTHER- | 7. Unit Agreement Name |
| 2. Name of Operator | | | | 8. Form or Lease Name |
| Palm | er (| 11 | & Gas Company | Yager |
| 3. Address of Operator | | | | 1 " |
| P. 0 | . Bo |) X 2 | 2564, Billings, Montana 59103 | No. 1A |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat Blanco-Mesaverde |
| UNIT LETTER | | | 800 FEET FROM THE South LINE AND 1850 FEET FROM | Branco-Mesaverde |
| | LINE. | SECT: | ION 3 TOWNSHIP 31N RANGE 7W NMPM. | |
| | | | | |
| | III | III | 15. Elevation (Show whether DF, RT, GR, etc.) 6586 Grd | 12. County San Juan |
| Ölliliiiiii | 777. | 777 | | |
| NOTI | | | Appropriate Box To Indicate Nature of Notice, Report or Other To: Subsequent | ner Data T REPORT OF: |
| - | _ | | | |
| PERFORM REMEDIAL WORK | ᆜ | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | 4 | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | | CHANGE PLANS CASING TEST AND CEMENT JQB | П |
| | | | OTHER | |
| OTHER | | | | |
| 17. Describe Proposed or C | omple | ted C | perations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | • | | | |
| Spudded 2:30 2% cc. | РМ | 8/2 | 2/77. Ran 6 joints 9-5/8" casing to 237" and cem | ented with 250 sx, |
| 8/5/77 - Tri | ppi | ng a | at 788'. | |
| | | J - | | |
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| | | | <i>f</i> | 1077 |
| | | • | | 3 10 |
| | | | į daras ir salas sa | 200Mr |
| | | | | CIL DIST. 3 |
| 18. I hereby certify that th | e info | rmati | on above is true and complete to the best of my knowledge and belief. | No. |
| . (/ | 3 | | hour Andrew Comment | 0/5/77 |
| SIGNED STALL | _ | | Assistant Secretary | 8/5/77 |
| Grace | <u> </u> | Bro | √D. | |
| a transfering | | 7 15 | R. Monarick | |
| Original Signe | بہ لمب | at v | E. Asharlok gul la | DATE |

CONDITIONS OF APPROVAL, IF ANY: