SUBMIT IN TRIPLICATES (Other instructions on reverse side)

Form approved.
Rudget Rureau No. 42-R1495

UNITED STATES DEPARTMENT OF THE INTERIOR

| | Dauget | Dureau | 140. | 43-10 | (420. |
|----|----------|--------|------|-------|-------|
| 80 | - 04 | 5 - | 23 | 32 | 18 |
| | SE DESIG | | | | |

| | GEOLO | GICAL SURV | EY | | | | | NM 0607 |
|--|---|-------------------------------------|---------------------------------------|---------------------|-------------|----------------|------------------------|---|
| APPLICATION | V FOR PERMIT | TO DRILL, I | DEEPE | N, OR | PLU | G BA | CK | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| A. TYPE OF WORK DRI b. TYPE OF WELL | LL 🖺 | DEEPEN | | P | LUG | BACK | | 7. UNIT AGREEMENT NAME |
| | ELL OTHER | | | NGLE X | | ULTIPLE ONE | | S. FARM OR LEASE NAME |
| NAME OF OPERATOR | | | | | | | | Atlantic B |
| | ural Gas Com | npany | | | | | | 9. WELL NO. 21 |
| DO BOY 990 | , Farmington, | NM 8740 | 11 | | | | | 10. FIELD AND POOL, OR WILDCAT |
| | eport location clearly and | | | tate require | nents.* | •) | | Blanco Pic.Cliffs |
| At surface | 1090'N, 10 | | | • | | | | 11. SEC., T., R., M., OR BLK. |
| At proposed prod. zon | | | | | | | | Sec. 3, T-30-N, R-10-W |
| At proposed prod. 201 | | | | | | | - | NMPM R TO-W |
| DISTANCE IN MILES | Same and direction from NEA | REST TOWN OR POS | T OFFIC | .• | | | | 12. COUNTY OR PARISH 13. STATE |
| 8 miles Nor | theast of Az | ztec, NM | | | | <u> </u> | | San Juan NM |
| DISTANCE FROM PROPO LOCATION TO NEAREST | | | 16. NO | . OF ACRES | | | | OF ACRES ASSIGNED HIS WELL |
| PROPERTY OR LEASE I | ANE, FT. g. unit line, if any) | 1050' | | 330 | 0.47 | | | 162.91. |
| DISTANCE FROM PROP TO NEAREST WELL, D | | 6001 | 19. PH | OPOSED DEPT | | į. | | RY OR CABLE TOOLS |
| OR APPLIED FOR, ON TH | IS LEASE, FT. | 600 ' | 1 | 31 | 12. | JR | Rotar | |
| 6307 GR | ether DF, RT, GR, etc.) | | · · · · · · · · · · · · · · · · · · · | | | | | 22. APPROX. DATE WOHK WILL START* |
| | | PROPOSED CASI | NG ANI | CEMENTI | NG PR | ROGRAM | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER F | оот | SETTIN | G DEPTI | н | | QUANTITY OF CEMENT |
| 12 1/4" | 8 5/8" | 24.0# | | | 20 ' | 1 | 06 c | u.ft. to circulate |
| 6 3/4" | 2 7/8" | 6.4# | | 31. | 72 ' | 4 | 170 c | u.ft.to cover Ojo Al |
| A 3000 psi blind and p This gas is | WP and 6000 pipe rams will a dedicated. | psi test ll be used is dedica | dould for | ole ga blow C | te r out | preve | enter eve <u>nt</u> | equipped with ion on this well. RECEIVED SEP 11 1978 U. S. GEOLOGICAL SUPVEY FROMINGION. N. 10 |
| ne. If proposal is to | drill or deepen direction | proposal is to dec | t data | n subsurface | e locati | ions and | measure | uctive zone and proposed new productive d and true vertical depths. Give blowout |
| SIGNEO A. | 11 Ducies | TI | TLE | Dr | illi | ing C | llerk | Sept. 7,1978 |
| | eral or State office use) | *** | | | | | | |
| PERMIT No. | | | | APPROVAL D | ATE | | | |
| | | | | | | | | |

*See Instructions On Reverse Side

CONDITIONS OF APPROVAL, IF ANY:

of Freh

| | | All distances m | ust be from the out | er boundaries of | the Section. | | |
|----------------------------|---|--------------------|---------------------|--------------------------|--------------|---|--|
| Operator EL 1 | PASO NATURAL | GAS COMPANY | Lease ATLA | NTIC B | (NM | 1-0607) | Well No. 21 |
| Unit Letter A | Section 3 | Township 30-N | Rang | '°10-W | County | SAN JUAN | |
| Actual Footage Loc 1090 | ation of Well: feet from the | NORTH ! | 10 | 50 feet | from the | EAST | line |
| Ground Level Elev. 6307 | Producing Fo PICT | TURED CLIFFS | Pool | BLANCO PIO | CTURED C | LIFFS, | edicated Acreage: 162.91 |
| 1. Outline th | e acreage dedic | ated to the subj | ject well by co | lored pencil o | hachure n | narks on the | plat below. |
| 2. If more th interest ar | an one lease is nd royalty). | dedicated to t | he well, outline | each and iden | ntify the ov | wnership the | reof (both as to working |
| | an one lease of communitization, | | | to the well, l | have the in | terests of a | ll owners been consoli- |
| X Yes | No If a | inswer is "yes," | type of consoli | dation <u>Comr</u> | nunitiz | ation | |
| If answer | is "no;" list the | owners and trac | et descriptions | which have ac | tually beer | ı consolidate | ed. (Use reverse side of |
| No allowat | f necessary.) ble will be assign ling, or otherwise |) or until a non-s | tandard unit, el | liminating suc | h interests | d (by commi , has been a | unitization, unitization, pproved by the Commis- |
| | | | | | | (| CERTIFICATION |
| | | | FEE | 080/ | | tained herein best of my k | tify that the information con- n is true and complete to the nowledge and belief. |
| | + | | <u> </u> | /05 | ¥1N I | Name Drilling | g Clerk |
| | 1 | | | | | Position El Paso | Natural Gas Co. |
| | | | FEE | NM-06 | 07 | Septembe | er 7, 1978 |
| | i : | SECT 3113 | \ | | | Dute | |
| | | | | | | shown on thi notes of act under my su | ertify that the well location is plat was plotted from field tual surveys made by me or pervision, and that the same correct to the best of my and belief. |
| | | | GEN 18 | | | | Y 7, 1974 Messional Engineer priveyor |
| 0 330 660 | 00 1320 1650 19 | 50 2310 2540 | 2000 1500 | 1000 5 | | Cértificate No. | 1760 |

1000



P. O. BOX 990 FARMINGTON, NEW MEXICO 87401 PHONE: 505-325-2841

Multi-Point Surface Use Plan Atlantic B #21

- 1. Existing Road Please refer to Map No. 1 which shows the existing roads. New roads which will be required have been marked on this map.

 All existing and new roads will be properly maintained during the duration of this project.
- 2. Planned Access Roads Please refer to Map No. 1. The grade of the access roads will be consistent with that of the local terrain. The road surface will not exceed twenty feet (20') in width. Upon completion of the project, the access road will be adequately drained to control soil erosion. Drainage facilities may include ditches, water bars, culverts or any other measure deemed necessary by trained Company personnel to insure proper drainage. Gates and/or cattleguards will be installed if necessary.
- 3. Location of Existing Wells Please refer to Map No. 2.
- 4. Location of Tank Batteries, Production Facilities, and Production
 Gathering and Service Lines Please refer to Maps No. 1 and No. 2.

 Map No. 2 shows the existing gas gathering
 lines. Map No. 1 shows the existing roads and
 new proposed access roads. All known production
 facilities are shown on these two maps.
- 5. Location and Type of Water Supply Water for the proposed project will be obtained from Hart Canyon Water Well.
- 6. Source of Construction Materials No additional materials will be required to build either the access road or the proposed location.
- 7. Methods of Handling Waste Materials All garbage and trash materials will be put into a burn pit shown on the attached Location Plat No. 1. When clean-up operations are begun on the proposed project, the burn pit with its refuse will be buried to a depth of at least three feet (3'). A latrine, the location of which is also shown on Plat No. 1,

7. cont'd.

- will be provided for human waste. If large amounts of liquids are left in the reserve mit after completion of the project, the pit will be fenced until the liquids have had adequate time to dry. The location clean-up will not take place until such time as the reserve pit can be properly covered over to prevent run-off from carrying any of these materials into the watershed. No earthen pit will be located on natural drainages; all earthen pits will be so constructed as to prevent leakage from occurring.
- 8. Ancillary Facilities No camps or airstrips will be associated with this project.
- 9. Wellsite Layout Please refer to the attached Plat No. 1.
- 10. Plans for Restoration of the Surface After completion of the proposed project, the location will be cleaned and leveled. The location will be left in such a condition that will enable reseeding operations to be carried out. Seed mixture as designated by the responsible government agency will be used. The reseeding operation will be performed during the time period set forth by the regulatory body. The location production equipment will be painted as designated by the responsible government agency.
- 11. Other Information The terrain is rolling hills and sagebrush flats with sagebrush and cedar growing. Cattle graze the proposed project site.
- 12. Operator's Representative W.D. Dawson, PO Box 990, Farmington, NM
- 13. Certification -

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and that the work associated with the operations proposed herein will be performed by El Paso Natural Gas Company and its contractors and sub-contractors in conformity with this plan and the terms and conditions under which it is approved.

D. C. Walker

Project Drilling Engineer

Operations Plan - Atlantic B #21

I. Location: 1090'N, 1050'E, Section 3, T-30-N, R-10-W, San Juan County, NM

Field: Blanco Pictured Cliffs <u>Elevation:</u> 6307'GR

II. Geology:

A. Surface Formation: Nacimiento

Sub-surface Formation Tops:
Ojo Alamo 1632' Pictured Cliffs 2997'
Kirtland 1740' Lewis 3132'
Fruitland 2655' Total Depth 3172'

- B. Logging Program: Induction Electric and Gamma Ray Density at TD.
- C. Coring: none
- D. Testing: none

III. Drilling:

A. Anticipated Starting Date and Duration of the Project:

1979 Drilling Program - approximately 4 days to complete.

B. Circulating Medium: Treated water and a low solids gel base mud will be used from surface to TD.

IV. Materials:

| A. Casing Program: | Hole Size | Depth | Csg.Size | Wt.&Grade |
|--------------------|-----------|-------|----------|------------|
| | 12 1/4" | 120' | 8 5/8" | 24.0# J-55 |
| | 6 3/4" | 3172' | 2 7/8" | 6.4# J-55 |

B. Float Equipment: 8 5/8" surface casing - cement guide shoe.

2 7/8" production casing - 10' shoe joint with notched collar for guide shoe and 2 7/8" latch down baffle on top. Two 3 1/16" balls and one 2 7/8" latch down plug.

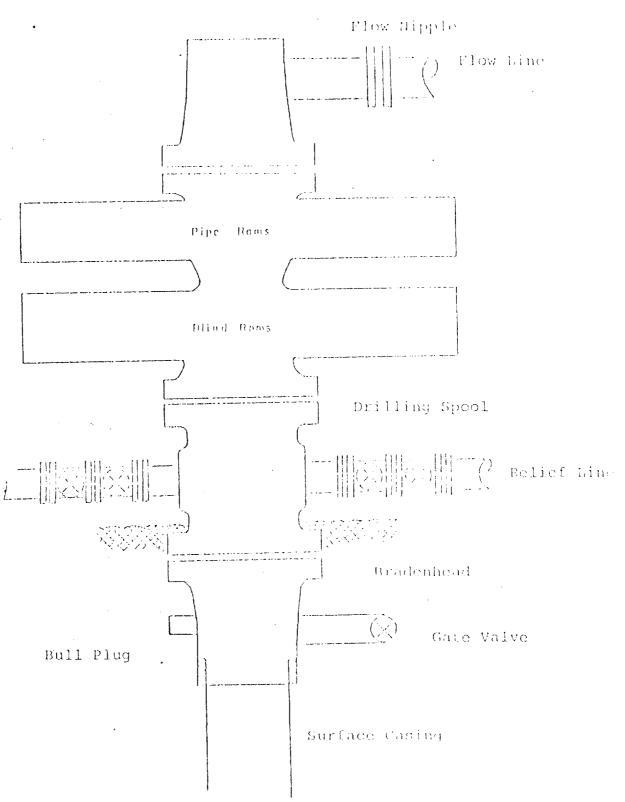
- C. Tubing: none
- D. Wellhead Equipment: Larkin wellhead (fig. 75)

V. Cementing:

8 5/8" surface casing - 90 sks. of Class "B" cement with 1/4# gel-flake per sack and 3% calcium chloride (106 cu.ft. of slurry, 100% excess to circulate to surface). WOC 12 hrs. Test casing wellhead and BOP to 600#/30 minutes.

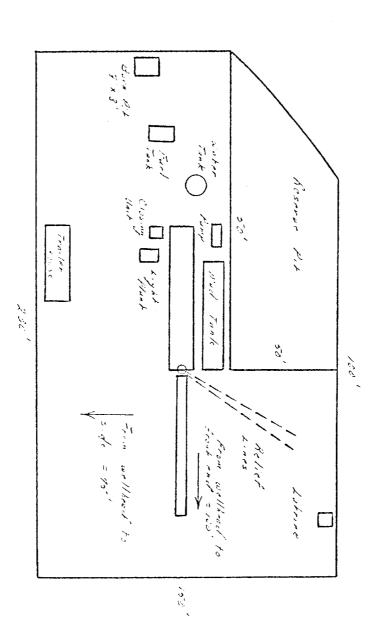
2 7/8" production - 239 sks. 65/35 Class "B" Poz with 6% gel, 2% CaCl₂, and 8.3 gallons water per sack followed by 70 sks.Class "B" neat cement (470cu.ft. slurry, 50% excess to cover Ojo Alamo). Run temperature survey after 12 hrs.

Typical Mud brillet N.O.P. Installation for Pictured Chills Well



8" Series 900 Double Gate BOP, rated at 3000 psi Working Pressure

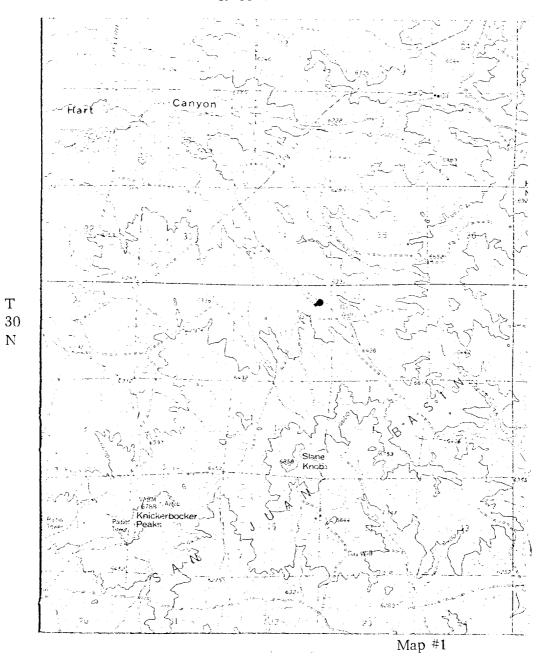
El Paso Natural Gas Company Typical Location Plot for Pictured Cliffs Well



Scale & Same File

EL PASO NATURAL GAS COMPANY Atlantic B #21 NE 3-30-10

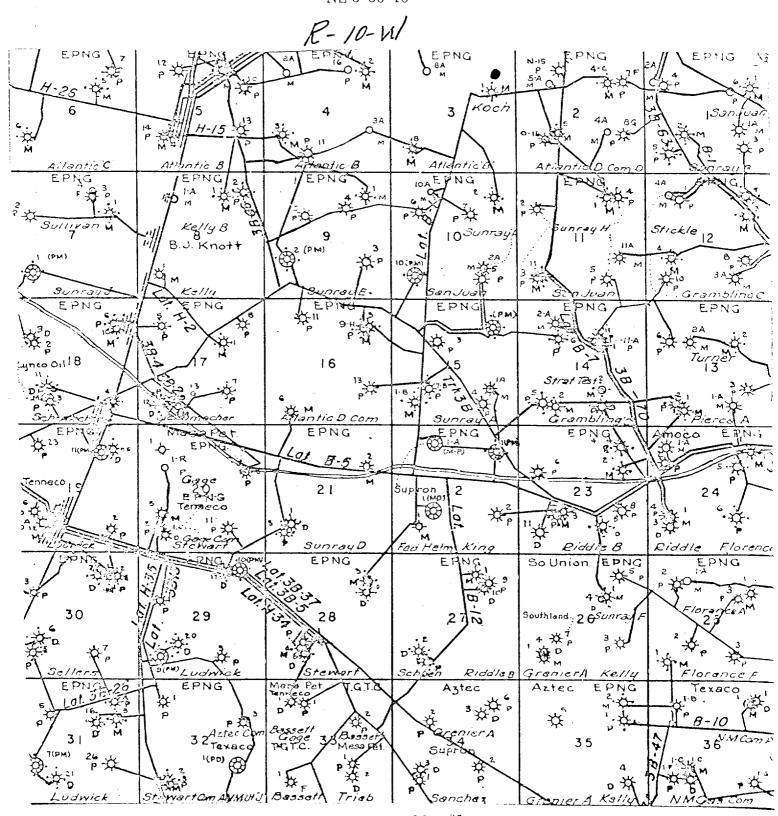




LEGEND OF RIGHT-OF-WAYS

| ROADS | |
|-----------------|--|
| PIPELINES | + + + |
| ROAD & PIPELINE | <u> </u> |
| ROADS | |
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| ROAD & PIPELIM | سا بعد ا |
| | PIPELINES ROAD & PIPELINE ROADS PIPELINES |

EL PASO NATURAL GAS COMPANY - Atlantic B #21 NE 3-30-10



Map #2 Proposed Location

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JERRY APODACA

GOVERNOR
NICK FRANKLIN
SECRETARY

STATE OF NEW MEXICO

ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE

September 18, 1978

1000 RIO BRAZOS ROAO AZTEC, NEW MEXICO 87410 (505) 334-6178

| | | NWU , | 3- 757 | |
|---|--|-------|---------|-----|
| El Paso Natural P. O. Box 990 Farmington, New | Gas Co. | | .· | |
| · | | • | | |
| SUBJECT: | NON-STANDARD GAS PRORATION UNIT CONSISTING C |)F | 162.91 | |
| | ACRES IN THE Blanco Pictured Cliffs | | G | AS |
| | POOL DESCRIBED AS FOLLOWS: | | | |
| | TOWNSHIP 30 NORTH, RANGE 10 WEST, NMPM | | | |
| | SECTION: 3 NE/4 | | | |
| described acrea | anted me by Rule 5(B) of Order R-1670, as amonge has been approved as a non-standard gas posterior by the Atlantic B | | | re- |
| | 21 , located 1090/N; 1050/E | ··· | of said | |
| Section 3 | | | | |

Supervisor, District #3

xc: Oil Conservation Commission Santa Fe, New Mexico TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE CHANGE ZONES ABANDON*

<u> Names</u>

新物质

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY | NM0607 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | |
|---|---|--|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME | | | | |
| 1. oil gas 🗔 | 8. FARM OR LEASE NAME Atlantic B | | | | |
| 2. NAME OF OPERATOR | 9. WELL NO. 21 | | | | |
| El Paso Natural Gas Company 3. ADDRESS OF OPERATOR | 10. FIELD OR WILDCAT NAME Blanco P.C. | | | | |
| Box 289, Farmington, New Mexico 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | 11. SEC., T., R., M., OR BLK. AND SURVEY O AREA Sec. 3, T-30-N, R-10-V N.M.P.M. | | | | |
| AT SURFACE: 1090'N, 1050'E AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | 12. COUNTY OR PARISH 13. STATE New Mexico | | | | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 14. API NO. 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6307' GL | | | | |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF | | | | | |

(NOTE: Report results of multiple completion or zone

change on Form 9-330.)

(other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-17-79: Spudded well. Drilled surface hole. Ran 3 joints 8 5/8", 24#, KS surface casing 125' set at 138'. Cemented w/ 100 cu. ft. cement. Circulated to surface. WOC 12 hours; held 600#/30 minutes.

RECEIVED

| | U. S. GEOLOGICAL S FARMINGTON, N. | URVEY M. | | 1000 0 10 79 Color of the Color. |
|---|---|-------------|---------------------------------------|--|
| Subsurface Safety Valve: Manu. and Type $_$ | | | Set @ 🗋 | Pty |
| 18. I hereby certify that the foregoing is tru SIGNED Heleo | e and correct | DATE _ | October 18, | |
| | (This space for Federal or State office | use) | · · · · · · · · · · · · · · · · · · · | |
| APPROVED BY | TITLE | DATE | | |

NMOCC