

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS OF WELLS

(Do not use this form for proposals to drill or to deepen or plug back to different reservoirs. Use "APPLICATION FOR PERMIT--" for such proposals.)

RECEIVED

AUG 30 1985

5. LEASE DESIGNATION AND SERIAL NO.
SF-076337

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Heath Gas Com P

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SE/SW Sec. 31, T30N, R9W

12. COUNTY OR PARISH

13. STATE

San Juan

NM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5740' 6L

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Moved in and rigged up service unit on 6-21-85. Total depth of the well is 6862' and plugback depth is 6817'. Cleaned out 57' of fill to plugback depth with nitrogen foam. Drilled out 42' of cement to top of guide shoe at 6859'. Perforated the following intervals: 6810'-6816', 6834'-6855', 4 jspf, .49" in diameter, for a total of 108 holes. Fraced interval 6810'-6855' with 68,500 gal 40# crosslinked gel and 90,000# 20-40 mesh brady sand. Cleaned out sand to plugback depth with nitrogen foam. Landed 2-3/8" tubing at 6840' and released the rig on 7-19-85.

RECEIVED

SEP 05 1985

OIL CON. DIV.
DIST. 3

I hereby certify that the foregoing is true and correct

SIGNED

B. Shaw

TITLE

Adm. Supervisor

DATE

8-28-85

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

1985

CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side

NMOCC