

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

**DISTRICT I**

P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.

Santa Fe, NM 87505

WELL API NO.

30-045-25334

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

2. Name of Operator

ENERGEN RESOURCES CORPORATION

3. Address of Operator

2198 Bloomfield Highway, Farmington, NM 87401

Lease Name or Unit Agreement Name

Fee

8. Well No.

12A

4. Well Location

Unit Letter A : 1010 Feet From The North Line and 900 Feet From The East Line

Section 12 Township 30N Range 12W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5850 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Abandon MV

☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/2/99 MIRU. TOH with tubing. Set CIBP at 3760'. TIH with tubing tag CIBP. Spot 10 sks cement on top of plug. TOH. Ran 72 jts., 2 3/8", 4.7# J-55 tubing set at 2243'. N.U. wellhead.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Monica Taylor*

TITLE Production Assistant

DATE 8/16/99

TYPE OR PRINT NAME Monica Taylor

TELEPHONE NO. 505-325-6800

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERRIN

APPROVED BY

TITLE

DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE

AUG 17 1999

CONDITIONS OF APPROVAL, IF ANY: