

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

Amoco Production Company

3. ADDRESS OF OPERATOR

501 Airport Drive, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1790' FNL x 1650' FWL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: _____

TEST WATER SHUT-OFF

TEST WATER AND
FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON*

(other) Completion

SUBSEQUENT REPORT OF:

RECEIVED

JUN 14 1965

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

Report results of multiple completion or zone change on Form 9-330.)

JUN 17 1983

GIL CON. DIV.
DIST. 3

Ver. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Completion operations commenced 5-2-83. Total depth of the well is 6680' and plugb. depth is 6638'. Pressure tested casing to 3800 psi. Perforated the following intervals with 2 JSPF for a total of 110, .38" holes: 6466'-6472', 6478'-6482', 6523'-6528', 6536'-6542', 6550'-6584'. Fraced entire interval with 81,860 gals 40# crosslinked gel containing 2% KCL, 5% condensate, 1 gal/1000 gals fluid of surfacta and 150,000# 20-40 mesh sand. Tripped in with 2-3/8", 4.7#, J-55 tubing and landed it at 6501'. Released the rig on 5-8-83.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED 001111 TITLE Dist. Admin. Supv DATE 6/10/83

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

Must be FOR RECORD

JUN 16 1993

FARMINGDALE DISTRICT

BY KL

• See Instructions on Reverse Side

NMOCC