

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

|                                |   |
|--------------------------------|---|
| 5a. Indicate Type of Lease     |   |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |   |
| 7. Unit Agreement Name         |   |
| 8. Farm or Lease Name          |   |
| Ulibarri Gas Com               |   |
| 9. Well No.                    |   |
| 3E                             |   |
| 10. Field and Pool, or Wildcat |   |
| Basin Dakota                   |   |
| 12. County                     |   |
| San Juan                       |   |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

1. OIL WELL  GAS WELL  OTHER \_\_\_\_\_

2. Name of Operator  
Amoco Production Co.

3. Address of Operator  
501 Airport Drive, Farmington, N M 87401

4. Location of Well  
UNIT LETTER I 1340 FEET FROM THE South LINE AND 1255 FEET FROM THE East LINE. SECTION 35 TOWNSHIP 30N RANGE 9W NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)  
5625' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|  |   |   |   |
|--|---|---|---|
| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:                               |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                 |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER Spud and Set Casing <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud a 12-1/4" hole on 5-15-85. Drilled to 339'. Set 9-5/8", 36#, K55 casing at 330' and cemented with 307 cu. ft. Class B Neat. Circulated cement to surface. Pressure tested casing to 1000 psi for 30 minutes. Drilled an 8-3/4" hole to 2728'. Set 7", 23#, J55 intermediate casing at 2728'. Stage 1: cemented with 926 cu.ft. Class B 65:35 poz and tailed in with 154 cu. ft. Class B 50:50 poz. Squeezed bradenhead with 325 cu. ft. Class B Neat. Drilled a 6-1/4" hole to a TD of 7088' on 6-13-85. Set 4-1/2", 11.6#, K55 casing at 7088'. Stage 1: cemented with 416 cu.ft. Class B 50:50 poz. Stage 2: cemented with 788 cu. ft. Class B 65:35 poz. Ran temperature survey ( attached ) which indicated cement top to be at 2100'. The DV tool was set at 5481' and the rig was released on 6-14-85.

RECEIVED

JUL 01 1985

CON. DIV.

DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

BDS Shaw

TITLE Adm. Supervisor

DATE 6-25-85

Original Signed by FRANK T. CHAVEZ

TITLE SUPERVISOR DISTRICT 3

DATE JUL - 1 1985

CONDITIONS OF APPROVAL, IF ANY:

# WILSON

FORM 432-2

## SERVICE COMPANY

### TEMPERATURE SURVEY

COMPANY AMOCO ProductionWELL # 3-E LEASE Ulibarri Gas ComCOUNTY San Juan STATE New MexicoSEC. 35 TWP. 30N RGE 9WAPPROX. TOP CEMENT 2100'Survey Begins at 1500' Ft. Ends at 5365' Ft.

Approx. Fill-Up \_\_\_\_\_ Max. Temp. \_\_\_\_\_

Log Measured From KB Run No. 1

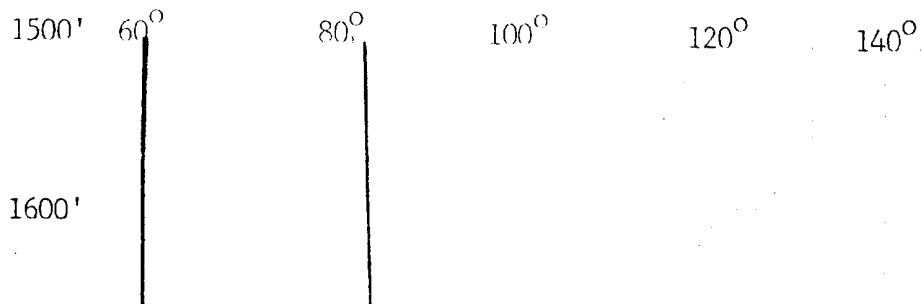
| Casing Size              | Casing Depth | Diam of Hole             | Depth    |
|--------------------------|--------------|--------------------------|----------|
| <u>4 3/8"</u> from _____ | to _____     | <u>6 1/2"</u> from _____ | to _____ |
| from _____               | to _____     | from _____               | to _____ |

Date of Cementing 6/14/85 Time 6:00 AMDate of Survey 6/14/85 Time 2:00 PMAmount of Cement 275 Sx 2nd StageRecorded by Ebert/Wilson Witnessed by \_\_\_\_\_

#### REMARKS OR OTHER DATA

DV Tool @ 5484' Int Csg @ 2730'

#### TEMPERATURE IN DEGREES FAHRENHEIT



2000'

2100'

Anomaly 2100'

2200'

2300'

2400'

2500'

2600'

2700'

2800'

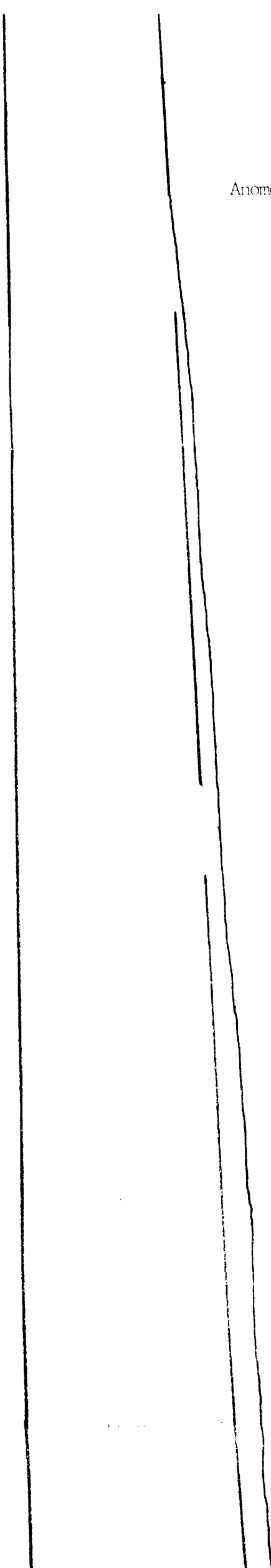
2900'

3000'

3100'

3200'

3300'



3400'

3500'

3600'

3700'

3800'

3900'

4000'

4100'

4200'

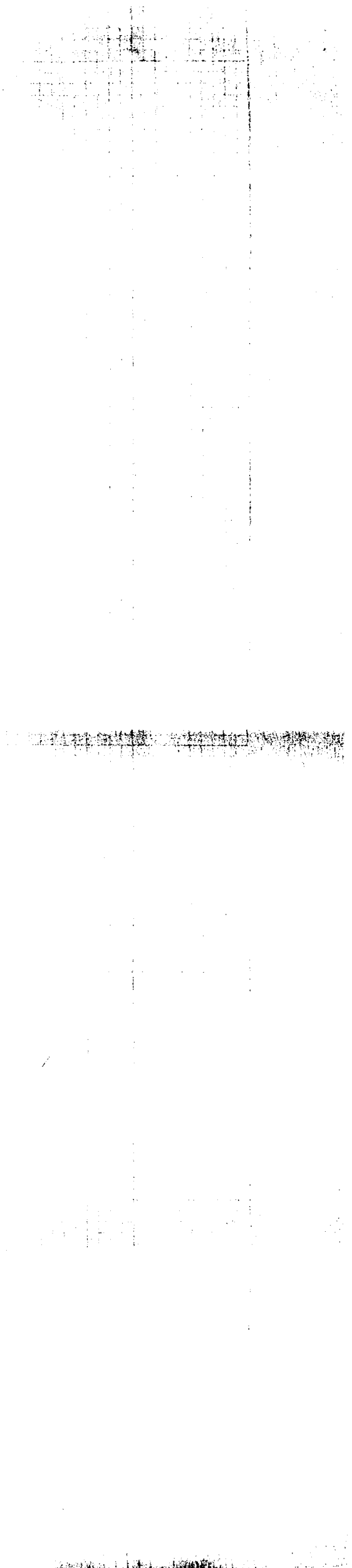
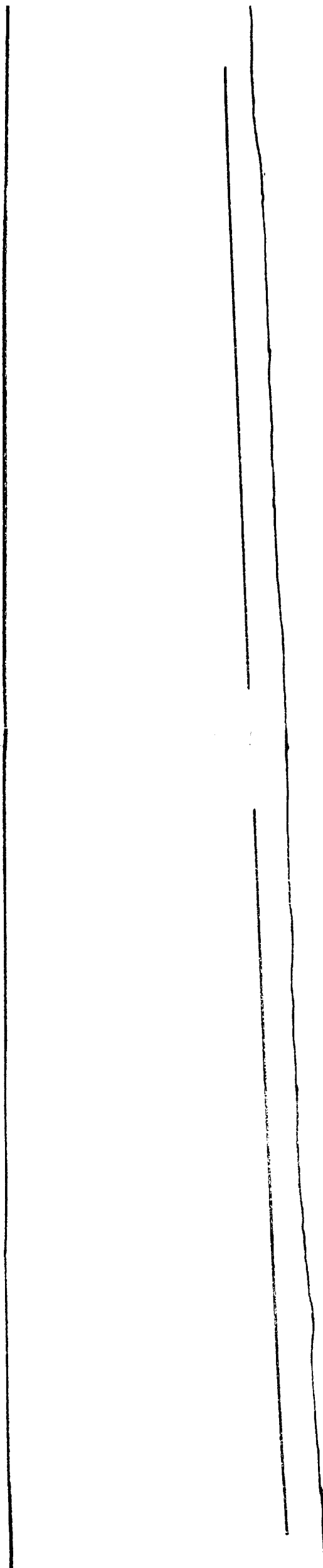
4300'

4400'

4500'

4600'

4700'



4800'

4900'

5000'

5100'

5200'

5300'

TD Surveyed 5365'

