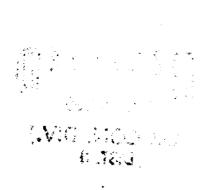
Form 3160-3 (Covember 1983) (formerly 9-331C)

SUBMIT IN TRIPLICATE. UNITED STATES DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0136
Expires August 31, 1985

| BUREAU OF LAND MANAGEMENT APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | SF-079004 6. IF INDIAN, ALLOTTED OR TRIBE NAME | | | | | | | | | | | |
|--|--|--|------------|--------------|-----------------------|------------------|--|--|--|------------------------|-------------|--------|--|-----|--------|------|--------------------|------|
| | | | | | | | | | | ia. Tipe of work DR | ILL 🔯 . | DEEPEN | | PLU | JG BAG | CK 🗆 | 7. UNIT AGREEMENT | HAMB |
| | | | | | | | | | | b. TYPE OF WELL | TPS OF WELL | | | | | | San Juan 32-8 Unit | |
| OIL O | WELL OTHER | | 201 201 | KGLB 🔼 | MULTIP | | 8. FARM OR LEASE ! | IAMB | | | | | | | | | | |
| L HAME OF OPERATOR | | | | | | | | | | | | | | | | | | |
| Phillips Petr | | 9. WHILE NO. | | | | | | | | | | | | | | | | |
| 3. ADDRESS OF OPERATOR 300 W. Arrington, Suite 200, Farmington, N.M. 87401 | | | | | | | 221 | | | | | | | | | | | |
| 300 W. Arring | | 10. FIRLD AND POOL, OR WILDCAT | | | | | | | | | | | | | | | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface 1. 1050! ECL 1. 005! ELU | | | | | | | Basin Fruitland Coal Gas | | | | | | | | | | | |
| Unit M, 1058' FSL & 905' FWL | | | | | | | AND SURVEY OR | ARBA | | | | | | | | | | |
| At proposed prod. some Unit M, 1058' FSL & 905' FWL | | | | | | | Sec. 9, T-3 | 1-N. R- 8-W | | | | | | | | | | |
| UNITE M, 1030 FSL & 903 FML 14. DISTANCE IN MILES AND DESCRICE FROM HEARIST TOWN OR POST OFFICE® | | | | | | | 12. COUNTY OR PARI | | | | | | | | | | | |
| 14. Pintance in Line | | | | | | | San Juan | NM | | | | | | | | | | |
| 10. DISTANCE FROM PROPOSED® LOCATION TO MEAREST PROPERTY OF LEASE LINE, FT. 905 FWL | | | 70 | | | | OF ACRES ASSIGNED | MH | | | | | | | | | | |
| | | | | | | | THE WELL | | | | | | | | | | | |
| (Also to nearest drig. unit line, if any) | | | | | | | Ac W/2 of Section ART OR CABLE TOOLS | | | | | | | | | | | |
| TO MEAREST WELL, OR APPLIED FOR, ON T | 3 | 3545' Rota | | | 21 | | | | | | | | | | | | | |
| 21. ELEVATIONS (Show w | • | from #13 | | | | ' NOLAI | | WORK WILL STARTS | | | | | | | | | | |
| | Unprepared) | ពីទី៩ (ទៅលី១៣) នៃ ការ៉ា ទៅនាទីលី (ស៊ី ជាទីលេខ ៣) | | | | | Upon Appro | | | | | | | | | | | |
| 23. | | PROPOSED CAS | | | | | ing Cathanons a | | | | | | | | | | | |
| | | | | | | 30015 | CT TO COMPLIANCE | | | | | | | | | | | |
| SISE OF HOLE | SIZE OF CASING | WEIGHT PSE | | 250 t | | | "GENERAL CHARGE MERITARIA CONTROL CONT | | | | | | | | | | | |
| 12-1/4" | 9-5/8" 7" | 36#, K-55 23#, K-55 | | 3337' | | | 600 sxs, Circ to Surface | | | | | | | | | | | |
| 8-3/4 | | 15.5# or | | | | * | | | | | | | | | | | | |
| 6-1/8" | 5-1/2 ⁱ ' | 15.5% 01 | 2311 | | | Í | | | | | | | | | | | | |
| Sxs cement a | is not cleated and the well for and BOP Equipment of the proposed Program: | ent: See Att | cached | OI | JUN2 L CO L DIS | 6 1990. N. DI | E D CH. N. H. ACC. | CO DAY DAY DO COLOR DE LA COLO | | | | | | | | | | |
| #16 NED | n Sande derai or State office us | <u>v</u> , | mils S | upv. Regu | latory | Affai | rs bars 5/4 | 21/90 | | | | | | | | | | |
| (THIS SPECE SET S. | | · • | | | | | | | | | | | | | | | | |
| PERMIT NO. | | | | APPROVAL DAT | | | ΔΡΡΡ | OVED | | | | | | | | | | |
| • | • | | | | | | AFF | OVED | | | | | | | | | | |
| APPROVED BY | OVAL, IF ANY : | | 777LB | | | | HIMP | 1.0.1990 | | | | | | | | | | |
| CAURITMES AS CLIC | | | | NMOC | D | | ADEA | SKII L | | | | | | | | | | |



APPROVED

849 AH

APER MINIPURE

Submit to Appropriate District Office State Lease - 4 pies Fee Lease - 3 copies

DISTRICT II

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

rî Arabiyan ARMINGTON, NEW MEXICO

P.C. Drawer DD, Artesia, NM 88210

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

WELL LOCATION AND ACREAGE DEDICATION PLAT DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 All Distances must be from the outer boundaries of the section Well No. Lease Operator 221 SAN JUAN 32-8 UNIT PHILLIPS PETROLEUM Range Township Section SAN JUAN COUNTY Unit Letter R.8 W. T.31 N. М Actual Footage Location of Well: feet from the WEST 905 SOUTH line and 1058 Dedicated Acreage: feet from the Producing Formation Ground level Elev. 320 Basin Fruitland Coal Acres Fruitland 6664 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, Unitization unitization, force-pooling, etc.? If answer is "yes" type of consolidation If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division. OPERATOR CERTIFICATION I hereby certify that the information contained herein in true and complete to the best of my knowledge and belief. SF-079004 Tract 4 320 Acres L.M. Sanders JUNZ 6 1990 Supv. Regulatory Affairs OIL CON. DIV. Company Phillips Petroleum Co. Date SURVEYOR CERTIFICATION 9 SEC. I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my browledge and 55 belief. ġ Date Surveyed z Signature Professio 905' Certificate N 89-01 5337.42 Registered Professions Land Burveyor 1000 500 1500 2000 1980 2310 2640 1650 1320 660 990 330

