# **UNITED STATES DEPARTMENT OF THE INTERIOR** BUREAU OF LAND MANAGEMENT



|      | APPLICATION FOR PE                   | RMIT TO DRILL, DEEPE       | N, OR PLUG BACK 2                                    | 7 PX 1:50    |
|------|--------------------------------------|----------------------------|------------------------------------------------------|--------------|
| 1a.  | Type of Work DRILL                   | DECETVETO DEC - 6 1999     | 5. Lease Number<br>NMD (3) 113<br>Unit Reporting Num |              |
| 1b.  | Type of Well                         | 220                        | 6. If Indian, All. or Tribe                          | 9            |
|      | GAS                                  | OIL COM. DIN               | J.                                                   |              |
| 2.   | Operator TO TO TO                    | DIST. 3                    | 7. Unit Agreement Nan                                | ne           |
|      | BURLINGTON RESOURCES Oil & Gas       | Company                    |                                                      |              |
| 3.   | Address & Phone No. of Operator      |                            | 8. Farm or Lease Name                                | 9            |
|      | PO Box 4289, Farmington,             | NM 87499                   | Atlantic C                                           |              |
|      | (505) 326-9700                       |                            | 9. Well Number<br>5B                                 |              |
|      | Location of Well                     |                            | 10. Field, Pool, Wildca                              |              |
| 4.   | 2130'FSL, 730'FEL                    |                            | Blanco Mes                                           |              |
|      | 2130 FSE, 730 FEE                    |                            | 11. Sec., Twn, Rge, Me                               |              |
|      | Latitude 360 50.3, Longitud          | le 107º 55.1               | Sec. 6. T-                                           | 30-N, R-10-V |
|      |                                      |                            | API# 30-045- 36018                                   | •            |
| 14.  | Distance in Miles from Nearest Town  |                            | 12. County                                           | 13. State    |
|      | 4 miles from Aztec                   | •                          | San Juan                                             | МИ           |
| 15.  | Distance from Proposed Location to I | Nearest Property or Lease  | Line                                                 |              |
| 16.  | Acres in Lease                       |                            | 17. Acres Assigned to<br>320.69 E/2                  |              |
|      |                                      |                            | 321,98                                               |              |
| 18.  | Distance from Proposed Location to   | Nearest Well, Drlg, Compl, |                                                      | se           |
|      | 1600' This action is subject to      | technical and              | 00 D. ( O-ble Te                                     | -1-          |
| 19.  | Proposed Departocedural review pursu | rant to 43 CFR 3165.3      | 20. Rotary or Cable To<br>Rotary                     | oois         |
|      | 5439' and appeal pursuant to         | 43 CFR 3165.4.             | Nocal y                                              |              |
| 21.  | Elevations (DF, FT, GR, Etc.)        |                            | 22. Approx. Date Wor                                 | k will Start |
|      | 6176' GR                             | DRIL                       | LING OPERATIONS AUTH                                 |              |
| 23.  | Proposed Casing and Cementing Pro    | gram (10m)                 | HECT TO COMPLIANCE WINERAL REQUIREMENTS!             | ORIZED ARE   |
| -0.  | See Operations Plan attac            | ched                       | NERAL REQUIREMENTS"                                  | " A I TACHE  |
| 24   | Authorized by:                       | ale                        | 10-2-                                                | 44           |
| 24.  |                                      | pliance Administrat        | or Date                                              | <i></i>      |
| PERI | MIT NO.                              | APPROVAL I                 | DATE DEC 12                                          |              |
| APPI | ROVED BY                             | TITLE                      | DATE                                                 | 12/3/99      |
|      |                                      |                            |                                                      |              |

Archaeological Report to be submitted

Threatened and Endangered Species Report to be submitted

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

oh FC

District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088 State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088

Revised February 21, 1994

Revised February 21, 1994

Submit to Appropriate District Office

State Lease - 4 Copies
Fee Lease - 3 Copies

99 007 27 PM 1:50

AMENDED REPORT

|                       |          |                            | WELL                   | LOCAT            | ION A                            | AND AC    | REAGE [               | DEDI     | CAT      | ON PL          | AT                         |                    |                                                            |
|-----------------------|----------|----------------------------|------------------------|------------------|----------------------------------|-----------|-----------------------|----------|----------|----------------|----------------------------|--------------------|------------------------------------------------------------|
| 30-045- 30-045- 72319 |          |                            |                        |                  | Code 'Pool Name Blanco Mesaverde |           |                       |          |          |                |                            |                    |                                                            |
| 3000                  |          |                            |                        |                  | Property Name                    |           |                       |          |          | 1              | *Well Number               |                    |                                                            |
| 6804 Code             |          |                            |                        |                  | ATLANTIC C                       |           |                       |          |          |                | 5B                         |                    |                                                            |
| 'OGRID N              | NO .     |                            | BURL T                 | NGTON            |                                  | Operator  | Name<br>OIL &         | GAS      | CUN      | IDANY          |                            | *Elevation<br>6176 |                                                            |
| 14336                 |          |                            |                        |                  | <sup>10</sup> Sur                |           | ocation               |          |          |                |                            |                    | 0170                                                       |
| UL or lot no.         | Section  | Township                   | Range                  | Lot Idn          | Feet                             | from the  | North/South           | line     |          | from the       | East/We                    |                    | County                                                     |
| I                     | 6        | 30N 10W                    |                        |                  |                                  | 130 SOUTH |                       |          |          |                |                            | ST<br>———          | SAN JUAN                                                   |
| UL or lot no.         | Section  | 11 B                       | Ottom<br>Range         | Hole<br>Lot Idn  | Locat<br>Feet                    | ion If    | Differ<br>North/South |          |          | m Surf         |                            | st line            | County                                                     |
|                       |          |                            |                        |                  |                                  |           |                       |          |          |                |                            |                    |                                                            |
| Dedicated Acres       | ત્રેઇ    | <sup>13</sup> Joint or Inf | ill <sup>14</sup> Cons | olidation Cod    | <b>te</b> <sup>25</sup> On       | der No.   |                       |          |          |                |                            |                    |                                                            |
|                       | SQ I     | TH DE A                    | SCIENCE                | ) TO TL          | 118 00                           | MDI ETTO  | IN LINITTI            | A1 I     | TNITE    | DESTS L        | JAVE DE                    | EN CO              | NSOLIDATED                                                 |
| NO ALLUY              | YADLE W. | OR A                       | NON-ST                 | ANDARD           | UNIT                             | HAS BE    | EN APPRO              | VED E    | BY T     | HE DIVI        | SION                       | EN CO              | NOUL TUATEU                                                |
| <sup>16</sup> 1284.   | 36 '     | 1358                       | 2.34'                  |                  |                                  | 2646      | 5.60'                 |          |          |                |                            |                    | IFICATION.                                                 |
| . 22                  |          |                            | and the second         | , and the second |                                  |           | i                     |          | . 9/     | true and com   | plets to the               | best of my         | on contained herein is<br>y knowledge and belief           |
| 4 FOL                 | 11       | LO.                        | T 10                   |                  | LOT                              | 9         | LOT                   | 8        | ω        |                |                            |                    |                                                            |
| 131                   |          | ا<br>ا<br>ا                | n 10 16 16             | i Fal            |                                  |           |                       |          | 134      |                | •                          | Л                  |                                                            |
|                       |          | 3/3/2                      | JA E                   | _\W              |                                  |           | <br>                  |          |          |                | BALL                       | Ca                 | e_                                                         |
| -                     |          | חבר                        | - 6 199                | 9 4              |                                  |           |                       |          |          | Signatur       |                            |                    |                                                            |
| 72                    | At P     | DEC                        | ann [                  | outilo           |                                  |           | ;<br>                 |          | 56       | Printed        | gy Co<br>Name              | <u>те</u>          |                                                            |
| 4 LOI                 | 12       | WIRTQ                      | DING<br>Non. 3         |                  | LOT                              | 14        | LOT                   | 15       | 30       | Regul<br>Title | atory                      | Adm                | inistrator                                                 |
| 13                    | ```      |                            | ومالقاله               | 1                | ı                                | ISA NM    | -93313                |          | 133      | 11516          | 10-2                       | -99                |                                                            |
|                       |          | İ                          |                        | 6                |                                  |           |                       |          | _        | Date           |                            |                    |                                                            |
|                       |          |                            |                        | U                |                                  |           | (0                    |          |          |                |                            |                    | IFICATION ation shown on this plat tual surveys made by me |
|                       |          |                            |                        |                  |                                  |           | 16                    | 73       | 0'       | I Dr Under Inv | supervision<br>the best of | ADD that 1         | tual surveys made by me<br>the same is true and            |
| LOT                   | 19       | LO                         | T 18                   |                  | LOT                              | 17        | 10                    |          |          |                |                            |                    |                                                            |
| . 4                   |          |                            |                        |                  |                                  |           | _                     |          | . 9      | l              | JST 2:                     | 1, 19              | 99                                                         |
| 0                     |          | <u> </u>                   |                        |                  |                                  |           | <u> </u>              |          | -<br>0.4 | Date of        | Survey                     | C.E.               | West 1                                                     |
| 2629                  |          |                            |                        |                  |                                  |           |                       | <u>ō</u> | 266      |                | (A)                        | ME                 | WARDS .                                                    |
| 10                    |          |                            |                        |                  |                                  |           | 23                    | 2130     |          |                | N N                        | ME.                | (6) w                                                      |
| LOT                   | 20       | LO                         | T 21                   | "                | LOT                              | 22        | 0.0                   |          |          | 1              | 1                          | 7                  | los les                                                    |
|                       |          | 1                          |                        |                  |                                  |           | ; <u> </u>            |          |          | 14             |                            | 56                 | J. J.                                                      |
| 1246                  | 5.74'    | 13                         | 19.34                  | "                |                                  | 263       | 8.68'                 |          |          | Certifi        | icate                      | MORES              | 6857                                                       |

## OPERATIONS PLAN

Well Name:

Atlantic C #5B

Surface Location:

2130'FSL, 730'FEL, Section 6, T-30-N, R-10-W

San Juan County, New Mexico

Latitude 36° 50.3, Longitude 107° 55.1

Formation:

Blanco Mesa Verde

Elevation: 6176'GL

| Formation Tops:     | Top           | Bottom        | Contents |
|---------------------|---------------|---------------|----------|
| Surface             | San Jose      | 1357'         | aquifer  |
| Ojo Alamo           | 1357 <b>′</b> | 1513 <b>′</b> | aquifer  |
| Kirtland            | 1513'         | 2249'         | qas      |
| Intermediate TD     | 1613'         |               | -        |
| Fruitlan <b>d</b>   | 2249 <b>'</b> | 28 <b>05'</b> | qas      |
| Pictured Cliffs     | 2805 <b>'</b> | 2939'         | qas      |
| Lewis               | 293 <b>9′</b> | 352 <b>4′</b> | qas      |
| Mesa Verde          | 3524'         | 38 <b>45'</b> | qas      |
| Chacra              | 38 <b>45′</b> | 4408'         | gas      |
| Massive Cliff House | 4408'         | 4605'         | gas      |
| Menef <b>ee</b>     | 4605′         | 50 <b>39'</b> | gas      |
| Point Lookout       | 5039 <b>'</b> | •             | gas      |
| Total Depth         | 5439'         |               | -        |

#### Logging Program:

Open hole logging - AIT, CNL-CDL, from intermediate casing to TD Cased hole logging - Gamma Ray, Cement bond from surface to TD Mud Logs/Coring/DST - none

## Mud Program:

| Interval- MD      | Type     | Weight    | Vis.  | Fluid Loss |  |  |
|-------------------|----------|-----------|-------|------------|--|--|
| 0- 80'            | Spud     | 8.4 - 9.0 | 40-50 | no control |  |  |
| 80- 1613 <b>′</b> | LSND     | 8.4-9.0   | 30-60 | no control |  |  |
| 1613- 5439'       | Air/Mist | n/a       | n/a   | n/a        |  |  |

Pit levels will be visually monitored to detect gain or loss of fluid control.

## Casing Program (as listed, the equivalent, or better):

|     |         | Mea        | เลเ | ıred          |     |        |       |    |              |
|-----|---------|------------|-----|---------------|-----|--------|-------|----|--------------|
| Hol | le Size | <u>Der</u> | oth | <u>1</u>      | Csc | , Size | Weigh | nt | Grade        |
| 12  | 1/4"    | 0          | -   | 80 <b>'</b>   |     | 5/8"   | 32.3  |    | H-40         |
| 8   | 3/4"    | 0'         | _   | 1613 <b>′</b> | 7"  |        | 20.0  | ŧ  | J-55         |
| 6   | 1/4"    | 1513'      | -   | 5439'         | 4 1 | 1/2"   | 10.5  | ŧ  | J-5 <b>5</b> |

Tubing Program: 0'-5439' 2 3/8" 4.7# J-55

# BOP Specifications, Wellhead and Tests:

#### Surface to Intermediate TD -

11" 2000 psi minimum double gate BOP stack (Reference Figure #1). After nipple-up prior to drilling out surface casing, rams and casing will be tested to 600 psi for 30 minutes.

