

30045-30031

11-2-99

**NOTE:**

**WF FED 21 #1 - M-21-30N-14W, has been plugged and operator skidded rig 50' west.  
BLM will not accept a new APD for the replacement WF FED 21 #1R.  
OCD will use this sundry as a new replacement and a new API # will be issued.**

11-2-99  
Monica. Jedd filed.  
Issue this well  
WF Fed 21 #1R a  
New API Number, per  
note & attached.  
it will go on Scott letter  
as a new well.  
Dorothy

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

RECEIVED  
BLM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

90 JUL 22 AM 11:06  
070 FARMINGTON, NM

5. Lease Designation and Serial No.  
NM-25857

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
WF FEDERAL 21-1R

9. API Well No.  
30-045-29597

10. Field and Pool, or Exploratory Area  
HARPER HILL FR SAND PC ext

11. County or Parish, State  
San Juan, County, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
RICHARDSON OPERATING COMPANY 01929

3. Address and Telephone No. c/o Walsh Engineering & Prod. Corp  
7415 E. Main Farmington, NM 87402 505-327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
885' FSL & 956' FWL  
Section 21, T30N, R14W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Please correct footages from 885' FSL & 906' FWL to 885' FSL & 956' FWL on the following forms: Sundry Notice filed on 6-10-98, Sundry Notice filed on 6-21-99, and Well Completion Report filed on 6-21-99.

RECEIVED  
JUL 29 1999  
OIL CON. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title John C. Thompson - Agent Date 7-21-99

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

FARMINGTON FIELD OFFICE  
BY [Signature]

NMOC

District I  
 PO Box 1908, Hobbs, NM 88241-1908  
 District II  
 PO Drawer DD, Artesia, NM 88211-0719  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
 Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

PO Box 2088  
 Santa Fe, NM 87504-2088  
 RECEIVED  
 070 FARMINGTON, NM  
 AM 11:06

Form C-102  
 Revised February 10, 1994  
 Instructions on back  
 Submit to Appropriate District Office  
 State Lease - 4 Copies  
 Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-045-29597		Pool Code 71860		Pool Name HARPER HILL FR SAND / PC EXT.	
Property Code		Property Name WF FEDERAL		Well Number 21-1R	
OGRID No. 019219		Operator Name RICHARDSON OPERATING CO.		Elevation 5565	

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	21	30N	14W		885'	South	956'	West	SJ

11 Bottom Hole Location If Different From Surface


UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
12 Deduct Acres: 160 13 Joint or Infill: Y 14 Consolidation Code: 15 Order No.:									

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16									

17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief

  
 Signature  
 John C. Thompson  
 Printed Name  
 Agent  
 Title  
 7-21-99  
 Date

18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey  
 Signature and Seal of Professional Surveyor:

Certificate Number

OK @