

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

		WELL API NO. 30-045-30077
		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
		6. State Oil & Gas Lease No. B11242-47, B11571-54, E3149
<p style="text-align: center;">SUNDRY NOTICES AND REPORTS ON WELLS</p> <p>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p> <p>1. Type of Well: <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other </p> <p>2. Name of Operator Richardson Operating Company #019219 </p> <p>3. Address of Operator 1700 Lincoln Street, Suite 1700, Denver, CO 80203 </p> <p>4. Well Location Unit Letter <u>C</u> : <u>1035</u> feet from the <u>North</u> line and <u>1330</u> feet from the <u>West</u> line Section <u>16</u> Township <u>30</u> Range <u>14W</u> NMPM San Juan County </p> <p>10. Elevation (Show whether DR, RKB, RT, GR, etc.) 5637' GR </p>		<p>7. Lease Name or Unit Agreement Name WF State 16 </p> <p>8. Well No. #4 </p> <p>9. Pool name or Wildcat Harper Hill FR Sand PC </p>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

- | | |
|--|--|
| <input type="checkbox"/> PERFORM REMEDIAL WORK | <input type="checkbox"/> PLUG AND ABANDON |
| <input type="checkbox"/> TEMPORARILY ABANDON | <input type="checkbox"/> CHANGE PLANS |
| <input type="checkbox"/> PULL OR ALTER CASING | <input type="checkbox"/> MULTIPLE COMPLETION |
| <input type="checkbox"/> OTHER: | |

SUBSEQUENT REPORT OF:

- | | |
|--|---|
| <input type="checkbox"/> REMEDIAL WORK | <input type="checkbox"/> ALTERING CASING |
| <input checked="" type="checkbox"/> COMMENCE DRILLING OPNS. | <input type="checkbox"/> PLUG AND ABANDONMENT |
| <input checked="" type="checkbox"/> CASING TEST AND CEMENT JOB | |
| <input type="checkbox"/> OTHER: | |

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

9/6/00	Spud 8 3/4" surface hole. Drill to 135'. Ran 3 jts 7" 20# surface casing to 132.60'. Pump 5 bbls water to establish circulation. Cemented with 50 sx of Class "H" with 3% CaCl ₂ 1/4# celloflake. Circulate 5 bbls cement to surface.
9/7/00	Test BOP to 2000#. Test casing to 1000#. Drill to 700'.
9/8/00	Drill to 1200'.
9/9/00	Well TD at 1410'. Ran 32 jts of 4 1/2" 10.5# casing to 1401.80'. Cemented with 100 sxs (206 cuft) Class "B". Tail with 80 sxs (94.5 cuft) Class "B" Neat. Displaced cement with 22 bbls water. Circulate 10 bbls cement to surface.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Cathleen Colby TITLE Land Manager DATE 10/5/00

Type or print name Cathleen Colby Telephone No. 303-830-8000

(This space for State use)

APPROVED BY ORIGINAL SIGNED BY CHARLE T. PERRY

DEPUTY OIL & GAS INSPECTOR, DIST. #3

BY _____ TITLE _____ DATE OCT 10 2000

Conditions of approval, if any: