Form 3160-3 (July 1992)

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

FORM APPROVED OMB NO. .1004-0136 Expires: February 28, 1995

DEPARTMENT OF THE INTERIOR						5. LEASE DESIGNATION AND SERIAL NO			
APPL	6. IF INDIAN, ACLOTTER OR TRIBE NAME								
1a. TYPE OF WORK							7. UNIT AGREEMENT NAME		
b. TYPE OF WELL	GAS -	·				Northeast Hogback			
WELL 2. NAME OF OPERATOR	WELL OTHER	8. FARM OR LEASE NAME, V	WELL NO. #						
COLUMN TO SEE	mees, Inc.	⇔ Playa	Mine	erals (281) 931-3	3800 I	NE Hogback	Unit 52		
3. ADDRESS AND TELEPHONE NO						30-045-2	50090		
4. LOCATION OF WELL (Report location clearly and					10. FIELD AND POOL,			
At surface			. 1040' EEL				Horseshoe Gallup		
At proposed prod. zo	_					JAND SURVEY OR	REA		
14. DISTANCE IN MILES	Same	AREST TOWN OR POS	T OFFIC	B.		10-30n-16v			
air miles N	of Waterflow,					San Juan	NM		
15. DISTANCE PROM PROI LOCATION TO NEARES PROPERTY OR LEASE	8T	2001	16. N	O. OF ACRES IN LEASE	17. NO. O	F ACRES ASSIGNED	40		
(Also to nearest dr. 18. DISTANCE FROM PRO	lg. unit line, if any)	280'	19 PL	160	20 20				
TO NEAREST WELL, OR APPLIED FOR, ON TI	DRILLING, COMPLETED.	429'	10. 11	1,750'	20. ROTAE	Rotary			
21. ELEVATIONS (Show wi	hether DF, RT, GR, etc.)	OE' was sad		round		22. APPROX. DATE W			
23.	3,41	05' ungrad				Dec. 15, 1	 -		
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FO		CEMENTING PROGRAM	<u> </u>				
·	· ·	WEIGHT PER FO		SETTING DEPTH		QUANTITY OF CEME	<u> </u>		
8-3/4"	7" (J-55)	20#		320'		≈107 cu ft &			
6-1/4" action is subject to te	4-1/2" (J-55)	9.5#		1,750	≈366 cu ft & to sur OPERA®ONS AUTHORIZED ARE				
iural review pursuan ppeal pursuant to 43	t to 43 CFH 3165.3			SUBJECT TO	COMPLI	IANCE WITH ATT	ARE ACHED		
					•				
PD was provid	ously approved	(coo attack	mar	ite) but approv	al hac	cince evnire			
•	n to date. Seek			its), but approv	A Has	since expired	u.		
	er than new add		41.	THE PROPERTY OF					
o change, our	ci chan new add	di 033.	`	E (C) 150 0 000	And a	<u> </u>			
			***	12 ce 5 5 1820	ans.	-			
				Aco De	ji ilo				
I ABOVE SPACE DESCRIB	E PROPOSED PROGRAM: If p	pypposal is to deepen, g	ive data	on present productive zone an	CC:	BIA, BLM, Jacks	son, OCD, Tr		
	E PROPOSED PROGRAM: If pinent data on subsurface location	perposal is to deepen, g	ive data e vertical	on present productive zone and depths. Give blowout prevent	CC: d proposed n er program, if	BIA, BLM, Jacks new productive zone. If pr any.	son, OCD, Tr roposal is to drill o		
12	E PROPOSED PROGRAM: If penent data on subsurface location		Con	on present productive zone and I depths. Give blowout prevente Sultant (505) 4		10-	son, OCD, Trioposal is to drill o		
SIGNED	u Word		Con			·····			
SIGNED (This space for Feder	ral or State office use)	TITI.	Con	sultant (505) 4		10-			
(This space for Feder	u Word	TITI	Con	Sultant (505) 4	66-8120	DATE	19-99		

Unit rict I PO Box 1980, Hobbs, NM 88241-1980 District II PO Dawer DD, Artesla, NM 88211-0719 District III 1000 Rio Brazos Rd., Aziec, NM 87410 District IV

PO Box 2008, Santa Fc, NM 87504-2008

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back

OIL CONSERVATION DIVISION CEIVES bomit to Appropriate District Office ELM

PO Box 2088 Santa Fe, NM 87504-2088

State Lease - 4 Copies Fee Lease - 3 Copies

95 JUN 23 AM 8: 19

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

30-015-20060		15.15			
		¹ Pool Code	³ Pool Nume		
1 Property Code	0070	32870	Horsesh Horsesh	oe-Gallup	
7000		⁴ Pn	operty Name		
100118			* Well Number		
'OGRID No.		NORTHEAST HO	GBACK UNIT	52	
-008987		1) 'Op	erator Name		
- 00030 /	17/05	7 (वपुदा	ATION AND PRODUCTION COMPANY	* Elevation	
	7770	GLANT EXPLOR	ATION AND PRODUCTION COMPANY	5405	
W column to		10 Surf	ace Location	7407	

UL or lot no. Section Township Range Lot Ide Feet from the North/South line Feet from the East/West line County Ι 10 30N 16_V 2180 SOUTH 1040 EAST SAN JUAN 11 Bottom Hole Location If Different From Surface

117 1				Title Eccation if Different From Surface						
UL or lot so.	Section	Towaship	nship Range		Feet from the			East/West line	County	-
12 Dedicated Acre	" Joint	or lafill 14	Consolidatio	n Code 14 C	order No.		<u> </u>	<u> </u>		
NO 411 OV										7
NO ALLOW	'ABLE V	VILL RE A	SCICNE	D TO THE	C COL (D) ===					-1

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

