

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Amended and approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		7. UNIT AGREEMENT NAME Carracas Unit
2. NAME OF OPERATOR NASSAU RESOURCES, INC.		8. FARM OR LEASE NAME Carracas Unit 26B
3. ADDRESS OF OPERATOR P O Box 809, Farmington, N.M. 87499		9. WELL NO. #16
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 790' FSL - 790' FEL		10. FIELD AND POOL, OR WILDCAT Basin Fruitland Coal
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.) 7035' GL	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 26, T32N, R4W NMPM
		12. COUNTY OR PARISH Rio Arriba
		13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) Spud, 9-5/8" csg., cement	XX

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded at 2:30 am on 9/13/89 with Arapahoe Rig #2.
Ran 8 jts. of 9-5/8" casing.
Set at 338' KB.
Cemented with 30 sx of 65/35 light with 2% CaCl, 6% gel and 1/4#/sk flowseal (60 cu.ft.)
100 sx Class "B" with 2% CaCl and 1/4#/sk flowseal (118 cu.ft.)
Total of 178 cu.ft.
Cement circulated.
Pressure tested to 600 psi for 30 minutes. Held okay.

18. I hereby certify that the foregoing is true and correct

SIGNED Fran Perrin
Fran Perrin

TITLE Admin. Asst.

DATE 9/14/89

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

ACCEPTED FOR RECORD

SEP 19 1989

FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side