Form 3160-3 (luly 1992)

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

FORM APPROVED

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

NM-02850-B

| UNITED STATES DEPARTMENT OF THE INTERIOR |
|--|
| BUREAU OF LAND MANAGEMENT |

RECEIVE

| OMB NO. 1004-0136 | | | | | | | |
|-------------------|-----|-------|-----|------|--|--|--|
| Expires: | Feb | ruary | 28, | 1995 | | | |

| APPLI | CATION FOR P | ERMIT TO |) DRI | LL OR DEEP | EN 3 | 7. UNIT AGREEMENT NAM | | |
|--|--|--|----------------|---|-----------------------|--|-------------------------|--|
| TYPE OF WORK | | DEEPEN [| ٦ | 20 H. N 10 | | San Juan 32-5 | | |
| DRIL TYPE OF WELL | L (A) | DEEFEN - | _ | AZA FA | Marie N | <u> </u> | | |
| OIL G | AS X OTHER | | | NGLE O MULT | IPLE X | 8. FARM OR LEASE NAMI San Juan 32-5 | | |
| NAME OF OPERATOR | <u> </u> | | | | | 21996 | | |
| aurus Exploration | , U.S.A., Inc. | | | | | 9. API WELL NO. | 2 7507 | |
| 3. ADDRESS AND TELEPHONE NO. | | | | | | 30-039-2301 | | |
| <u>198 Bloomfield Hi</u> | ghway: Farmington, | NM 8/401 | | | | 10. FIELD AND POOL, OR Blanco MV/Bas | in Dakota 🗸 | |
| LOCATION OF WELL (Report At surface | location clearly and in accord | ance with any State I | equiremen | is. ·) | | 00,4,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 330' FSL, 1048' F | EL | | | | | 11. SEC., T., R., M., OR B | | |
| At proposed prod. zone | | | | | | Z Sec. 30, T32N | | |
| DISTANCE IN MILES AND D | RECTION FROM NEAREST TOW | N OR POST OFFICE* | | | | 12. COUNTY OR PARISH | 13. STATE | |
| | Goberndor, New Me | | | | | Rio Arriba | NM | |
| DISTANCE FROM PROPOSEI LOCATION TO NEAREST |)* | | 16. NO. 0 | OF ACRES IN LEASE | 17. NO. OF TO THIS | ACRES ASSIGNED WELL | | |
| PROPERTY OR LEASE LINE (Also to nearest drig, unit.) | FT. 1048' | | 174 | .41 | | 345.59 | | |
| DISTANCE FROM PROPOSE | LOCATION* | | ., | POSED DEPTH | | Y OR CABLE TOOLS | | |
| TO NEAREST WELL, DRILL OR APPLIED FOR, ON THIS | LEASE, FT. 3500 | | 819 | 0, | Rota | 22. APPROX. DATE WO | DE WILL STARTS | |
| 1. ELEVATIONS (Show wheth | er DF,RT, GR etc) technic | al and | | | | | | |
| 5484' GL This actio | review pursuant to | 2185.4. | | | DAILLING | OPERATIONS AU | WITH ATTACH | |
| and appe | pursuant to 43 CFF | PROPOSED CASIN | G AND CI | EMENTING PROGRAM | **SEMER | L REQUIREMENT | <u>8''</u> | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER FO | OT | SETTING DEPTH | | QUANTITY OF C | | |
| 12 1/4" | 9 5/8" | 36# | | 200' | | u. ft. circulate | | |
| 8 3/4" | 7" | 20# | | 3675 | | 1105 cu. ft. circulated | | |
| 6 1/4" | 4 1/2" | 11.6# | | 8190' | 695 c | cu. ft. to inter | nediate | |
| Selectively p | erforate and sand ledicated. | water fractu | ire the | e Mesa Verde and | | ormation. LGEIVE JUN 3 1998 LGOM. DI DIST. 3 | D V. | |
| deepen directionally, give per | BE PROPOSED PROGRAM: tinent lata on subsurface locat | If proposal is to di ions and measured ar | id true ver | e data on present productive tical depths. Give blowout | | posed new-productive zene. am, if any. | If-proposal is to drill | |
| (This space for Federal or State office use) | | | | | | III of the | | |
| DODATE NO. | | | | APPROVAL DATE | | <u>`</u> | | |
| PERMIT NO. | ot warrant or certify that the applican | t holds legal or equitable | title to those | | h would entitle the | applicant to conduct operations t | hereon. | |
| | | | | - | | | | |
| 115 | VAL, IF ANY: | 4/5//(| 5) | _ | | | | |
| K X | | | | - | | | | |
| APPROVED BY - | | | TITLE - | - On Boundary Cida | | DATE - | | |
| | | *See Ins | truction | s On Reverse Side | | | | |

Dist. 41 PO Box 1980, Hobbs, NM 88241-1980

District II

State of New Mexico Energy, Minerals & Natural Resources Department

Revised October 18, 1994 Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

XII South First, Artesia, NAI 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 rooms_{X}

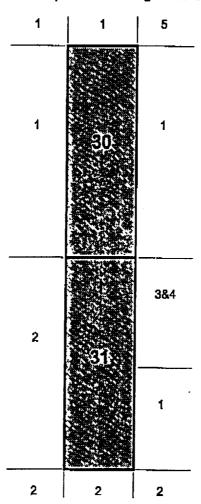
| 1999 Rio Brazos Ri District IV | | | | | | 03 1 02 | 13 FM 1: 3 | 8 🗆 | AME | NDED REPORT |
|---|-------------|-----------------|-------------|---------------|------------------------|------------------|------------------------------|---------------------------------------|---------------|--|
| 2040 South Pacheen | i, Santa Pc | ' later a vene. | | a vrian | i and acr | EAGE DEDIC | CATION PL | ĄТ | | |
| WELL LOCATION AND ACREAGE DEDICATION PLAT Point Code Pront Code Blanco Mesa Verde/Basin Dakota | | | | | | | | | | |
| 30-03 | 39-2 | 587 | 723 | 29/7159 | 3 Projectly | Name | , | | • 1 | Well Number 9M |
| · Property S | ade | _ | | S | SAN JUAN 32 | -5 UNIT | | | | * Elevation |
| OGRID N | | | | Т | Operator AURUS EXPL | ORATION U.S | .A, Inc. | | | 6484 |
| 162928 | | | | | 10 Surface | Location | | · · · · · · · · · · · · · · · · · · · | | County |
| | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | EAST | line | RIO ARRIBA |
| UL or lot no. | 30 | 32n | 5w | | 2330 | SOUTH From Fro | | 1 | | |
| L | | | " Bo | 7 | e Location 1 | f Different Fro | Feet from the | Emt/West | linc | County |
| UL or lot no. | Section | Township | Range | Int Idn | Feet from the | | | | | |
| | 1000 | 150 1. | Consolidati | on Code '' (| Order No. Dedi | cated acres | include Lo | ts 1, 2 | , 3, | 4 of Sec. 30 |
| " Dedicated Acro | | | | 1 | _ | _ 1 0 1 | 1 AT SPC | _) 1 | | |
| NO 111 0W | ORLE W | ILL BE AS | SIGNED | TO THIS | COMPLETION | UNTIL ALL IN | TERESTS HAV Y THE DIVISIO | S BEEN C | | LIDATED OR A |
| NO NELO III | | | ION-STA | NDARD U | NIT HAS BEE | WEST | 17 OPF | RATOR | CER | TIFICATION |
| 16 | | | | | 2 | 1469.82' | K | Section the int | ormation | conwined herein is knowledge and belief |
| | | /< | / G | Arx | elice | | True and to | inprene io out | \ | |
| | | | / 4 | 700 | | LOT 1 | | 6 1 | \ \ | |
| | /D | EGI | 30XII | ED | 13- | | | (7) | . \ | |
| | | 501 | SIV | <u>데</u>))_ | 54 56 | | | and M. | 10m | <u> </u> |
| | | JUN | 3 199 | ש ש | 718. | | Signature Gary W | | | |
| | 0 | n do | ינאו כי | 7000 | Z | LOT 2 | Printed Na | tion Su | nerir | itendent |
| | | 1 / | ir 3 | | | | Title | مامار | n | |
| | / | J Gues | llo & | | | | ≥ Date | 4/4/9 | 0 | |
| | | | / | | 3 3 | SEC. 30 | 08 9 | | | TIELCATION! |
| | / | - | | _ | R. 8. 6 | 0 1048' | | تناسيا من | . alt 1. wati | TIFICATION on shown on this plat |
| | / | | | ^ | | 7 | | I Comm Gald an | ies al acti | THE SHEAR WARE OF THE !! |
| | | / | / | | | LOT 3 | or under m correct to | iy superission. Hie best of my | belief. | the same is true and |
| | | | | | | 23301 | - | | 3/98 | |
| | | | | \mathcal{L} | КТН 04 | 233 | Date of Su | | r ima | I Sucveyer: |
| | | | | / | | | Signature | and Scal of Pro | 016331011= | |
| | | | | | NO 2669 | | | | | |
| / | | | | | | LOT 4 | 1.4 | 0 1/10 | 146146 | |
| | | | | | | | | | Bur | XIGHT. |
| | | | | 1/ | | | Certificate | Magibar | 202 | 75 |
| | | | | | | WEST | | | an medical | 15/5 |
| | | | | | | 1429.56' | | | | (3) |
| | | | | | | | | PROFE | SSICA | A CONTRACTOR OF THE PARTY OF TH |
| | | | | | | • | | | | |

Taurus Exploration U. S. A., Inc.

San Juan 32-5 Unit 9M OFFSET OPERATOR \ OWNER PLAT

Commingle Dakota \ Mesa Verde Formations

Township 32 North - Range 5 West



| | EG (| | Ve | M |
|---------------|--------------|---------------|------|----------|
| n (7 | JUN | 8 | 1998 | IJ |
| @ <u>#</u> [[| : G.ē 979 | Mil. Total | | % |

- Taurus Exploration USA, Inc.
- Williams Production Company
- P & M Petroleum Management Co.
 Burlington Resources
- 5 Open

