

District I
 PO Box 1980, Hobbs, NM 88241-1980
 District II
 811 S. 1st Street, Artesia, NM 88210-2834
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals & Natural Resources Department

Form C-101
 Revised October 18, 1994
 Instructions on back
 Submit to Appropriate District Office
 State Lease - 6 Copies
 Fee Lease - 5 Copies

OIL CONSERVATION DIVISION
 2040 South Pacheco
 Santa Fe, NM 87505

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK OR ADD A ZONE

¹ Operator name and Address ENERGEN RESOURCES CORPORATION 2198 Bloomfield Highway Farmington, NM 87401		² OGRID Number 162928
⁴ Property Code 21996	⁵ Property Name San Juan 32-5 Unit	³ API Number 30-0 39-26128
		⁶ Well No. 10A

RECEIVED
 FEB 25 1999
 OIL CON. DIV.
 DIST. 3

⁷ Surface Location

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
J	32	32N	5W		1485	S	2105	E	Rio Arriba

⁸ Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
⁹ Proposed Pool 1 Blanco Mesaverde					¹⁰ Proposed Pool 2				

¹¹ Work Type Code Drill	¹² Well Type Code Gas Well	¹³ Cable/Rotary Rotary	¹⁴ Lease Type Code State	¹⁵ Ground Level Elevation 6584' GL
¹⁶ Multiple No	¹⁷ Proposed Depth 6440	¹⁸ Formation Mesaverde	¹⁹ Contractor	²⁰ Spud Date July 1, 1999

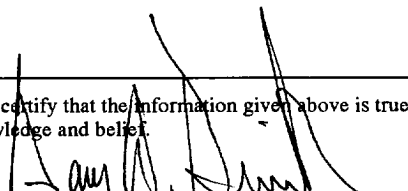
²¹ Proposed Casing and Cement Program

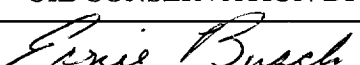
Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
12 1/4	9 5/8	36#	200'	130 cu. ft.	Circ.
8 3/4	7	20#	3940'	900 cu. ft.	Circ.
6 1/4	4 1/2	10.5#	3790-6440'	412 cu. ft.	Circ. Liner

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary

An 11" 2000# minimum double gate BOP stack will be used with a 2" 2000# choke manifold.
 The Mesaverde will be selectively perforated and sand water fractured.
 This gas is dedicated.

²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: 
 Printed name: Gary W. Brink
 Title: Production Superintendent

OIL CONSERVATION DIVISION
 Approved by:  3-2-99
 Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3
 Approval Date: MAR 2 1999 | Expiration Date: MAR 2 2000

District I
1901 Box 1980, Hobbs, NM 88241-1980
District II
812 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-102
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ A.M. Number 30-039-26128	² Pool Code 72329	³ Pool Name Blanco Mesaverde
⁴ Property Code 21996	⁵ Property Name SAN JUAN 32-5 UNIT	
⁶ OGRID No. 162928	⁷ Operator Name ENERGEN RESOURCES, INC.	⁸ Well Number 10A
⁹ Elevation 6584'		

¹⁰ Surface Location

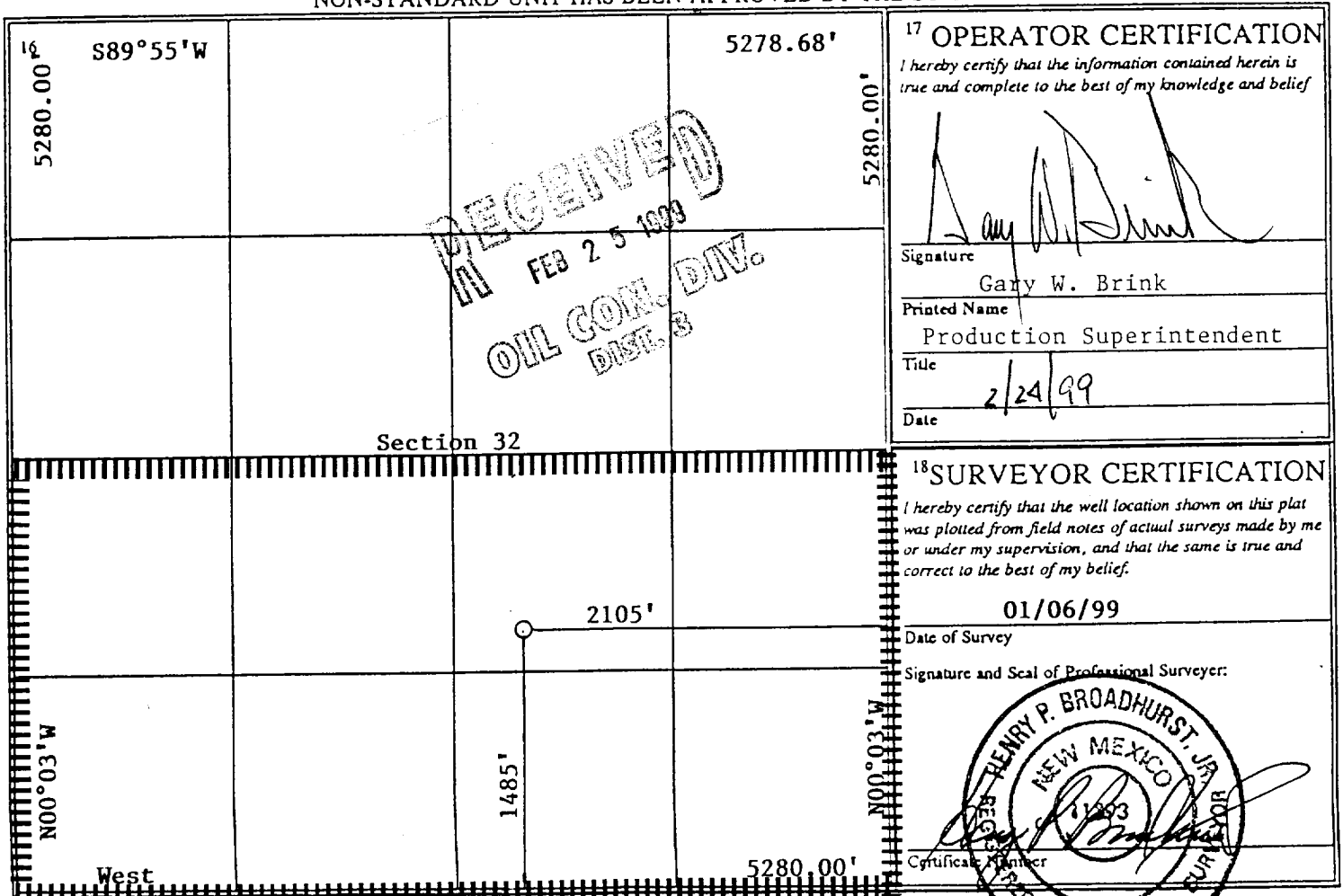
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
J	32	32N	5W		1485'	SOUTH	2105'	EAST	RIO ARRIBA

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
320			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

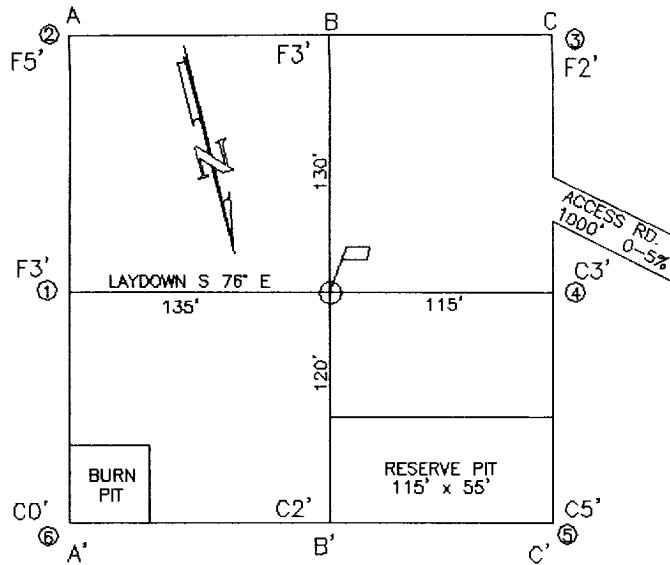


¹⁷ OPERATOR CERTIFICATION
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief

[Signature]
Signature
Gary W. Brink
Printed Name
Production Superintendent
Title
2/24/99
Date

¹⁸ SURVEYOR CERTIFICATION
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

01/06/99
Date of Survey
Signature and Seal of Professional Surveyer:
[Signature]
Certificate Number
HENRY P. BROADHURST, JR.
NEW MEXICO
REGISTERED PROFESSIONAL SURVEYOR
121893



ELEVATION A-A'

C/L

6604	.....	.....	.....	.....
6594	.....	.....	.....	.....
6584	.....	.....	.....	.....
6574	.....	.....	.....	.....
6564	.....	.....	.....	.....

B-B'

C/L

6604	.....	.....	.....	.....
6594	.....	.....	.....	.....
6584	.....	.....	.....	.....
6574	.....	.....	.....	.....
6564	.....	.....	.....	.....

C-C'

C/L

6604	.....	.....	.....	.....
6594	.....	.....	.....	.....
6584	.....	.....	.....	.....
6574	.....	.....	.....	.....
6564	.....	.....	.....	.....

COMPANY: ENERGEN RESOURCES INC.

LEASE: SAN JUAN 32-5 UNIT No.10A

FOOTAGE: 1485' FSL, 2105' FEL UNIT J

SEC. 32 TWN. 32 N RNG. 05 W N.M.P.M.

COUNTY, RIO ARRIBA STATE, N.M.

ELEVATION: 6584

LATITUDE: 36-56-00

LONGITUDE: 107-23-00

ENERGEN RESOURCES INC.
FARMINGTON, NEW MEXICO

SURVEYED: 1/6/99	REV. DATE:	APP. BY H.B.
DRAWN BY: T.G.	DATE DRAWN: 1/11/99	FILE NAME: TE02901

UNITED
FIELD SERVICES INC.

P.O. BOX 3651
FARMINGTON, NM 87499
OFFICE: (505)334-0408

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.

Santa Fe, NM 87505

WELL API NO.
30-039-26128

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.
E-346

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
San Juan 32-5 Unit

1. Type of Well:
OIL WELL GAS WELL OTHER

2. Name of Operator
ENERGEN RESOURCES CORPORATION

8. Well No.
10A

3. Address of Operator
2198 Bloomfield Highway, Farmington, NM 87401

9. Pool name or Wildcat
Blanco Mesaverde

4. Well Location
Unit Letter J : 1485 Feet From The South Line and 2105 Feet From The East Line
Section 32 Township 32N Range 5W NMPM Rio Arriba County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
6584' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/8/99 Spud well 5 pm 9/8/99. Drill to 245'. Ran 5 jts 9 5/8" 36# J-55 ST&C casing 227' set at 241'. Cemented with 120 sks Class "B" with 2% CaCl2 and 1/4#/sk flocele. (142 cu. ft.) Plug down 5 am 9/9/99. Circ. 33 sks to surface. WOC. Test casing to 600 psi - OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE Monica Taylor TITLE Production Assistant DATE 9/23/99
TYPE OR PRINT NAME Monica Taylor TELEPHONE NO. 505-325-6800

(This space for State Use)
APPROVED BY ORIGINAL SIGNED BY CHARLIE T. PERRIN TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 3 DATE SEP 27 1999
CONDITIONS OF APPROVAL, IF ANY: