

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **27078439**
Unit **Johnston-Federal**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

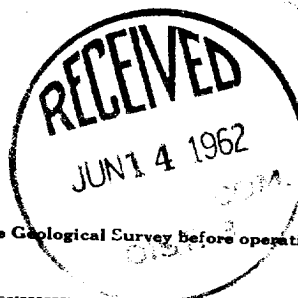
June 13, 1962

Well No. **2** is located **1850** ft. from **N** line and **1450** ft. from **E** line of sec. **33**
SW/4 Section 33 **31N** **9W** **NM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Blanco Mesaverte **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6342** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)
 Set 2" plug choke at 5439. Pulled 2-3/8" OD tubing. Ran 7" Baker Model "D" production packer on wire line set at 4605. Opened well, tested flapper valve O.K. Ran 174 joints 2-7/8" OD EUE 6.5# J-55 tubing, seal assembly and House pump out cementer. Tagged flapper valve and spaced out. Loaded hole with water above packer. Cemented w/500 ss Incon cement, 6 1/2 gal. Circulated cement to surface, 7 bbl. excess. Pumped plug to House cementer. Drilled out plug. Blew lead water. Shut well in. Job completed June 6, 1962..



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Union Texas Petroleum Corporation**

Address **Suite B-400, 1740 Broadway**

Denver 2, Colorado

By **/s/ Charles M. Heard**

Title **District Superintendent**