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## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Indian Agency            |
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| Allottee                 |
| Lease No. 14-20-404-1051 |

| OTICE OF INTENTION TO DRILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   | SUPSEQUENT DE                                                                                        | ODT OF WITTER CO.                                       |               | X     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------|-------|
| OTICE OF INTENTION TO CHANGE PLANS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                                                                                                      | PORT OF WATER SHUT-OFF PORT OF SHOOTING OR ACID         |               |       |
| OTICE OF INTENTION TO TEST WATER SH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IUT-OFF                                                                                           |                                                                                                      | PORT OF SHOUTING OR ACID                                | IZING         |       |
| OTICE OF INTENTION TO REDRILL OR RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                                                                                                      | PORT OF REDRILLING OR RE                                |               |       |
| OTICE OF INTENTION TO SHOOT OR ACID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IZE                                                                                               |                                                                                                      | ORT OF ABANDONMENT                                      |               |       |
| OTICE OF INTENTION TO PULL OR ALTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CASING                                                                                            |                                                                                                      | WELL HISTORY                                            |               | 21-1  |
| OTICE OF INTENTION TO ABANDON WELL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                                                                                                      |                                                         |               |       |
| (INDICATE ABO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VE BY CHECK MARK N                                                                                | ATURE OF REPORT, NO                                                                                  | PTICE, OR OTHER DATA)                                   |               |       |
| istoches the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                                                                                                      | May 14                                                  | 1             | 959   |
| l No. 14 is located                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 660 ft. from                                                                                      | N line and 1                                                                                         | ft. from E                                              | no of an      | 22    |
| ME/4 Sention 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AIN 1                                                                                             | And                                                                                                  | (44)                                                    | ne or sec     |       |
| (14 Sec. and Sec. No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   | (Range)                                                                                              | (Meridian)                                              |               |       |
| racken Malbur Mar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                   |                                                                                                      | (manan)                                                 |               |       |
| THE PARTY AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                                                                                      | Many Man                                                | do-           |       |
| names of and expected depths to object                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DETAILS                                                                                           | S OF WORK                                                                                            | (State or Te                                            |               | camen |
| e elevation of the derrick floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DETAILS tive sands; show sizes, ng points, and all other                                          | is <b>8540</b> ft.<br>S OF WORK<br>weights, and lengths<br>or important propose                      |                                                         |               | cemen |
| elevation of the derrick floor names of and expected depths to object                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DETAILS tive sands; show sizes, ng points, and all othe Treat Depth 1                             | s of WORK weights, and lengths or important propose                                                  |                                                         | mudding jobs, | comen |
| elevation of the derrick floor names of and expected depths to object                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DETAILS tive sands; show sizes, ng points, and all othe Treat Depth 1                             | s of WORK weights, and lengths or important propose                                                  | of proposed casings; indicated work)                    | mudding jobs, | cemen |
| names of and expected depths to object in the second second depths to object in the second se | DETAILS tive sands; show sizes, ng points, and all othe Tetal Depth 1 16.46, J-88 Ge to our lace. | s is see ft.  S OF WORK weights, and lengths or important propose  87°.  18. (126°) see              | of proposed casings; indicated work)  At at 135° was 75 | TED 1959      | des   |
| e elevation of the derrick floor  names of and expected depths to object  Date \$-14-89. \$-15-89  Ran 3 joints 7-8/8", 3  mt. 25 GoGl circulated  Hold 5009/30 Minutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DETAILS tive sands; show sizes, ng points, and all othe Tetal Depth 1 16.46, J-88 Ge to our lace. | S OF WORK weights, and lengths or important propose  1.37°. 1.36°)                                   | of proposed casings; indicated work)  At at 135° was 75 | TED 1959      | des   |
| e elevation of the derrick floor  names of and expected depths to object  Date 5-14-89. 5-15-89  Ran 3 joints 7-8/8", 2  mt. 25 GaCi, circulated  Held 5004/30 Minutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DETAIL: tive sands; show sizes, ng points, and all othe Total Depth 1 16.40, J-55 Ca to curriese. | S OF WORK  weights, and lengths or important propose  187°.  18. (136°) and  itting by the Geologica | of proposed casings; indicated work)  At at 135° was 75 | 1959 N. COM.  | des   |

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