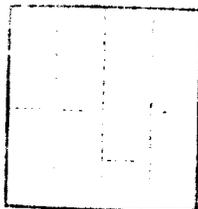


(SUBMIT IN TRIPPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **N M - 0606**
Unit **SW 1/4 Sec. 27**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 5, 19 57

Atlantic
Well No. **4 - AX** is located **770** ft. from **IN** line and **1140** ft. from **EW** line of sec. **27**
SW 1/4 Sec. 27
Wildcat (Sec. and Sec. No.) **31 N 20 W** **31 N 20 W** **31 N 20 W**
(Field) (Twp.) (Range) (Meridian)
San Juan **San Juan** **San Juan** **San Juan**
(County or Subdivision) (County or Subdivision) (County or Subdivision) (County or Subdivision)
New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is _____ ft. **Will be furnished later**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well spudded 8/31/57
 13-3/4" hole drilled to T.D. 180'. Ran 10-3/4" 32.75# 4-55 SS Casing set at 179'
 with 200 sacks of regular cement. Cement circulated to surface. After cement
 set plug was drilled and runs on ROP were closed and casing pressured to 500'
 for 30 MIN. with no appreciable drop in pressure or evidence of circulation.
 Drilling ahead resumed.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Dohi - Taylor Oil Corporation**
 Address **P. O. Box 1175**
Farrington, New Mexico

By _____
 Title **District Superintendent**

