District 1 PO Box 1980, Flobbs, NM 88241-1980

District II P.O Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazo: Rd., Aztec, NM 87410

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994
Instructions on back
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## OIL CONSERVATION DIVISION PO Box 2088

| 7000 100 Biazo - 100   | I., AZICC, IVIVI O            | 7410                 |   |                |   | JX 2000                                 |                        |               |                        |                                  |                       |                                       |  |
|--|-------------------------------|----------------------|---|----------------|---|---|------------------------|---------------|------------------------|----------------------------------|-----------------------|---------------------------------------|--|
| District IV<br>PO Box 2088, Santa  | a Fe NM 87504                 | 1-2088               |   |                | Santa Fe, NN                                      | м 87504 <b>-</b> 208                    | 88                     |               |                        |                                  | MMEND                 | ED REPORT                             |  |
| I.   |                               |                      | FOR A                                       | ALLOWA         | BLE AND A   | AUTHORIZ                                | ATION                  | TO            | ΓRANSPO                | RT                               |                       |                                       |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator Name and Address  OGRID Number |                               |                      |   |                |   |   |                        |               |                        |                                  |                       | · · · · · · · · · · · · · · · · · · · |  |
| MERIDIAN OIL, INC.   |                               |                      |   |                |   |   |                        |               | · ·                    |                                  |                       |                                       |  |
|  |                               | 14538                |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| PO B   | Reason for Filing Code        |                      |   |                |   | le                                      |                        |               |                        |                                  |                       |                                       |  |
| Fairm  | CHANGE WELL NAME              |                      |   |                |   |   | ME                     |               |                        |                                  |                       |                                       |  |
|  | J9                            |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| 'API Number<br>30-045-10340 <del>00</del> -  |                               |                      |   |                | <sup>5</sup> Pool Name BLANCO MESAVERDE (PRORATED |   |                        |               | ° Pool Code<br>72319 / |                                  |                       |                                       |  |
| 30-045-10340 <del>00-</del>  |                               |                      |   |                | GAS   |   |                        |               | /2319 /                |                                  |                       |                                       |  |
| <sup>7</sup> Property Code   |                               |                      |   |                | * Property Name                                   |   |                        | ° Well Number |                        |                                  |                       |                                       |  |
| 10569 1864   |                               |                      |   |                | PIERCE SRC  |   |                        | #001          |                        |                                  |                       |                                       |  |
|  | _                             |                      | 0 1   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| II. 10 Surfa   | ce Loca                       | tion                 |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| UI or lot nc.  | Section                       | Town                 | ship  | Range          | Lot.Idn   | Feet from the                           | North/South I          |               | Feet from the          | East/V                           | Vest Line             | County                                |  |
| н 🗸  | 30/                           | / 03                 | 31N   | 01 <i>0</i> W  |   | 1650                                    | N ,                    |               | 990 🧹                  |                                  | E —                   | SAN                                   |  |
|  |                               | 1                    |   |                |   |   |                        |               |                        |                                  |                       | JUAN                                  |  |
| 11 Bottom  | Hole Lo                       | cation               |   |                | •   | <u> </u>                                |                        |               |                        |                                  |                       |                                       |  |
| Ul or lot no Section   |                               |                      | Township Ran                                |                | Lot.Idn   | Feet from the                           | North/South I          | Line          | Feet from the          |                                  | Vest Line             | County                                |  |
|  |                               |                      | F   | <b>5</b> -     |   |   |                        |               |                        |                                  |                       |                                       |  |
|  | <u> </u>                      |                      |   |                |   |   | <u> </u>               |               |                        | <u> </u>                         |                       |                                       |  |
| 12 Lse Code  |                               | 13 Producing 1       | Method Cod                                  | de 'Gas (      | Connection Date                                   | 15 C-129 Permit                         | l Number               | " C-1         | 29 Effective Da        | ate                              | <sup>17</sup> C-129 E | Expiration Date                       |  |
| <i>P</i> >   |                               |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| III. Oil an  | d Gas T                       | ransnorte            | rs  |                |   |   | l                      |               |                        |                                  |                       |                                       |  |
|  | rsporter                      |                      |   | rter Name      | 20 1  | POD                                     | 1                      | 21 O/0        | G                      | <sup>22</sup> POD ULSTR Location |                       |                                       |  |
| OG   |                               | and A                |   | ·              | FOD   |   |                        | u .           | and Description        |                                  |                       |                                       |  |
| 25244  |                               |                      | AMS FIE                                     | LD SERVICES    | 3   |   |                        |               |                        | H-30-T031N-R010W                 |                       |                                       |  |
|  | CO<br>SALT                    | LAKE CI              | TY, UT                                      |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| 84158  |                               |                      |   |                |   | 0                                       |                        |               |                        |                                  |                       |                                       |  |
| 1 70±0 1   |                               |                      | GIANT INDUSTRIES, INC.<br>5764 U.S. HWY. 64 |                |   | 2427010                                 |                        |               |                        | H-30-T031N-R010W                 |                       |                                       |  |
|  |                               |                      |   | GTON, NM 87401 |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |               |                        | 1                                |                       |                                       |  |
|  |                               |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
|  |                               |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
|  |                               |                      |   |                | :   |   |                        |               |                        |                                  |                       |                                       |  |
|  |                               |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
|  |                               |                      |   |                | 1   |   |                        |               |                        |                                  |                       |                                       |  |
|  |                               |                      |   |                |   |   |                        | •             |                        |                                  |                       |                                       |  |
| IV. Produ  | ced Wat                       |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
|  |                               | <sup>23</sup> I      | POD   |                |   |   | <sup>24</sup> POD      | ULST          | R Location and         | Descri                           | ption                 |                                       |  |
| L  |                               | - D :                |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| V. Well C  |                               | on Data              |   |                |   |   | <b>,</b>               |               |                        | ,                                |                       |                                       |  |
| 25 § pud Date  |                               |                      | 26 Read                                     | y Date         | 1   | <sup>27</sup> TD                        |                        | 28 PBTD       |                        | 29 Perforations                  |                       |                                       |  |
|  |                               |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| <sup>30</sup> Hole Size  |                               |                      | 31 Casing &                                 |                | abing Size  |   | <sup>2</sup> Depth Set |               |                        | 33 Sacks Cement                  |                       |                                       |  |
|  |                               |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
|  |                               |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
|  |                               |                      |   |                |   |   |                        |               | -                      |                                  | -                     |                                       |  |
|  |                               |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
|  |                               | ·                    | †   |                | <del></del>                                       | 1                                       |                        |               |                        |                                  |                       |                                       |  |
|  |                               |                      |   |                |   |   |                        |               | ŀ                      |                                  |                       |                                       |  |
|  |                               |                      | †   |                |   | 1                                       |                        | <u> </u>      |                        |                                  |                       |                                       |  |
|  |                               |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| VI. Well   | Test Dat                      | <u> </u>             | 1   |                |   |   |                        |               | <b>I</b>               |                                  |                       |                                       |  |
| Date New O   |                               |                      | en/ Date                                    | 36 Test        | Date  | 37 Test Length                          |                        | 3×Tha         | . Pressure             |                                  | 39 Coa Dr             | 2001112                               |  |
| Date New Oil   |                               | 35 Gas Delivery Date |   | 1031           | Date  | Test Length                             |                        | Tug           | . Flessure             | 39 Csg. Pressure                 |                       | essure                                |  |
|  |                               |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| *" Choke Size  |                               | <sup>41</sup> Oil    |   | 42 Wate        | er  | 43 Gas                                  |                        | 44 AO         | F                      |                                  | "Test Me              | thod                                  |  |
|  |                               |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| 46 I hareke  | ifi, that al                  | ules of the O        | il Cons                                     | ration Divi-i- | n have been                                       |   | OII                    |               | DII A COT CO           | T *~                             | 1107.5                | T                                     |  |
| "I hereby cert   |                               |                      |   |                | complete to the                                   | (                                       | OIL CO                 | NSE           | RVATION                | 1 DI                             | /ISION                | 1                                     |  |
| best of my I no  |                               |                      | <sub>0</sub> a00                            | and            | - Simpleto to the                                 |   |                        |               |                        |                                  |                       |                                       |  |
|  | Approved by: 37. \$           |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| Signature:   | SUPERVISOR DISTRICT #3        |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| Printed Name:  | Title: SUPERVISOR DISTRICT #3 |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| DOLORES DI   |                               |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| Title:   | деететъ                       |                      | Approved Date: JAN 12 1996                  |                |   |   |                        |               |                        |                                  |                       |                                       |  |
| PRODUCTION ASSISTANT  Date:  |                               |                      |   |                | Phone   |   |                        |               |                        |                                  |                       |                                       |  |
| 1 JANUARY, 1996  |                               |                      |   |                | 5) 326-9700                                       |   |                        |               |                        |                                  |                       |                                       |  |
| 47 If this is a ch   | ange of ope                   | rator fill in th     | e OGRID                                     | number and r   | name of the previou                               | is operator                             |                        |               |                        | -                                |                       |                                       |  |
|  |                               |                      |   |                |   | B                                       |                        | T             |                        |                                  |                       |                                       |  |
| Pr   | evious Oper                   | rator Signatur       | t   |                | Printed Name                                      |   | Title                  |               |                        |                                  | Date                  |                                       |  |
|  |                               |                      |   |                |   |   |                        |               |                        |                                  |                       |                                       |  |