

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON <del>SHOOTING</del> (Other)	1

12-12-53  
(Date)

Farmington, New Mexico  
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

~~El Paso Natural Gas Company~~ Riddle  
(Company or Operator) (Lease)  
~~San Juan Drilling Company~~, Well No. 2-0 in the NE 1/4 NE 1/4 of Sec. 3,  
(Contractor)  
T. 31, R. 2, NMPM, Bunch Pool, San Juan County.

The Dates of this work were as follows:

Notice of intention to do the work (was) ~~XXXXX~~ submitted on Form C-102 on March 10, 1953,  
(Cross out incorrect words)  
and approval of the proposed plan (was) ~~XXXXX~~ (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

On Feb. 12, 1953 total depth 1325'.

Set well with 1325 yards of O.N.G. pipe 4 1/2" I.D.

Normal gas 215 MCF.

Witnessed by J. B. Church (Name) El Paso Natural Gas Company (Company) Co. Agent (Title)

Approved:

OIL CONSERVATION COMMISSION

Emory C. Arnold (Name)

5-22-53 (Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name: E. W. Walsh

Position: Supervisor Engineer

Representing: El Paso Natural Gas Company

Address: Box 997 Farmington, New Mexico

**OIL CONSERVATION COMMISSION**

**AZTEC DISTRICT OFFICE**

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