

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. SP - 077651
Unit Richardson

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 24, 1960

Richardson

Well No. 6 is located 1670 ft. from SW line and 990 ft. from E line of sec. 22

SE 1/4 Section 22 T-12N R-16W N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

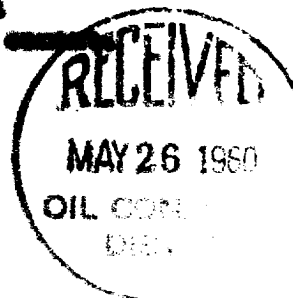
Blanco-Monrovia, Wilcox Dakota San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6157 ft. G.L.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Total depth - 7235' F.B.T.D. - 7242'
Run logs: top of Gypsum - 7063', top of Dakota - 7135'
Perforated Dakota from 7228-35', 7190-7217', 7136-51', 7044-74', with 4 shots per foot
Perforated Monrovia from 4938-5000' with 2 shots per foot
Set 2 1/2 jts., 7225' of 7" casing, at 7235' with 600 sacks cement
D.V. tool set at 7236'
Shutted hole dry
Tested 2 hrs. with 300 pressure
Pipe okay.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Aston Oil and Gas Company

Address Box # 786, Farmington

New Mexico

ORIGINAL SIGNED BY JOE C. SALMON

By Joe C. Salmon

Title District Superintendent