

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

(Form C-104)  
Revised 7/1/57

REQUEST FOR (OIL) - ~~(GAS)~~ ALLOWABLE

New Well  
~~Recompletion~~

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Casper, Wyoming  
(Place)

3-12-59  
(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

The Atlantic Refining Co. Navajo B, Well No. 3, in SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ ,  
(Company or Operator) (Lease)  
P Letter, Sec. 19, T. 31N, R. 16W, NMPM., Horseshoe Gallup Pool

San Juan County, Date Spudded 3-3-59, Date Drilling Completed 3-7-59

Please indicate location:

|   |   |   |   |
|---|---|---|---|
| D | C | B | A |
| E | F | G | H |
| L | K | J | I |
| M | N | O | P |

Elevation 5505.0 ft. Total Depth                      PBTD

Top Oil/Gas Pay 1290 Name of Prod. Form. Gallup

PRODUCING INTERVAL -

Perforations 1290-1304

Open Hole None Depth                       
Casing Shoe 1446.21 Depth 1316.09  
Tubing

OIL WELL TEST -

Natural Prod. Test: None bbls. oil,                      bbls water in                      hrs,                      min. Choke                      Size                     

Test After Acid or Fracture Treatment (after recovery of volume of oil equal to volume of load oil used): 81.83 bbls. oil, 0 bbls water in 5 hrs, 30 min. Choke 1 1/2" Size plunger

GAS WELL TEST - Swab test

Natural Prod. Test:                      MCF/Day; Hours flowed                      Choke Size                     

Method of Testing (pitot, back pressure, etc.):                     

Test After Acid or Fracture Treatment:                      MCF/Day; Hours flowed                     

Choke Size                      Method of Testing:                     

Acid or Fracture Treatment (Give amounts of materials used, such as acid, water, oil, and sand): See Remarks

Casing                      Tubing                      Date first new                       
Press.                      Press.                      oil run to tanks 3-10-59

Oil Transporter Melwood Corporation

Gas Transporter                     

Tubing, Casing and Cementing Record

| Size         | Feet           | Sax        |
|--------------|----------------|------------|
| <u>2 3/8</u> | <u>1316.09</u> |            |
| <u>4 1/2</u> | <u>1446.21</u> | <u>180</u> |
| <u>8 5/8</u> | <u>103.65</u>  | <u>115</u> |

Remarks: Treated perforations 1290-1304 with 50,000# 10/20 sand and 15,876 gals. lease crude.  
Average treating pressure 1300# at 32.5 BPM.

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved 3-12-59, 1959  
MAR 16 1958

The Atlantic Refining Co.  
(Company or Operator)  
By: A. P. Curry  
(Signature)

OIL CONSERVATION COMMISSION

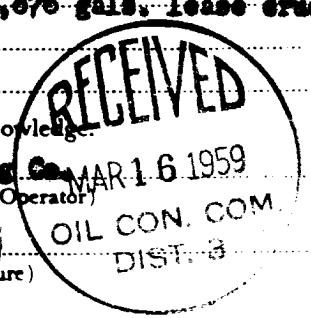
By: Original Signed Emery C. Arnold

Title Supervisor Dist. # 3

Title District Clerk  
Send Communications regarding well to:

Name The Atlantic Refining Co.

Address Box 520, Casper, Wyoming



|                                    |               |          |
|------------------------------------|---------------|----------|
| <b>OIL CONSERVATION COMMISSION</b> |               |          |
| <b>AZTEC DISTRICT OFFICE</b>       |               |          |
| <b>No. Copies Received</b>         |               | <b>7</b> |
| <b>DISTRIBUTION</b>                |               |          |
|                                    | NO.<br>ISSUED |          |
| Operator                           | 4             |          |
| Santa Fe                           | /             |          |
| Proration Office                   | /             |          |
| State Land Office                  |               |          |
| U. S. G. S.                        |               |          |
| Transporter                        |               |          |
| File                               | /             | ✓        |
|                                    |               |          |