District I

PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088

Santa Fe, NM 87504-2088

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| I. | | REQ | UEST I | FOR AL | LOWAB | LE AN | D AU | THOI | RIZATION | то | TRANSPO | RT | | | | |
|---|-----------------------------|--------------------|-------------------------|------------------------|------------------|------------------|------------------------------|--|--------------------|---|------------------------------|-------------------------------|----------------------------|-------------------|--|--|
| Operator Name and Address | | | | | | | | | | | | | ² OGRID Number | | | |
| Cen | | (Effective 7/1/95) | | | | 003939 | | | | | | | | | | |
| | | | | | | | | | | | | Reason for Filing Code | | | | |
| Denver, CO 80203 CH 4 API Number 5 Pool Name 6 Pool Code | | | | | | | | | | | | | | · # | | |
| | | | | | | | | Pool Name | | | | ⁶ Pool Code | | | | |
| 7 Property Code Horse | | | | | | | Shoe Gallup 8 Property Name | | | | | 32870 9 Well Number | | | | |
| - 4 0 0 1 - | | | | | | | shoe Gallup Unit | | | | | 108 | | | | |
| II. 10 | Surface | tion | | 1101000 | | o canap one | | | | 100 | | | | | | |
| UL or lot no. | Section | Townsh | | Range Lot Idn Feet fro | | | n the North/South Line | | | | Feet from the | East/W | est Line | County | | |
| 0 | 24 | 31 | N | 17W | | | 660 | South | | | 1980 | E | ast | San Juan | | |
| 11 | Bottom | Hole | le Location | | | | | | | | | | | | | |
| UL or lot no. | Section | Townshi | p Ras | nge | Lot Idn | Foet from | the | N | North/South Line | | Feet from the | East/W | est Line | County | | |
| | | | | | | | | | | | | | | | | |
| 12 Lse Code | 13 Prod | roducing Method Co | | de 14 Gas Connec | | on Date 15 C- | | C-129 Per | -129 Permit Number | | C-129 Effective I | Date 17 C-129 Expiration Date | | 9 Expiration Date | | |
| N | P N/A | | | | | | | | | | | | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | | | | |
| 18 Transporter | 1 1 | | | | | | 20 POD 21 O/G | | | 22 POD ULSTR Location | | | | | | |
| OCENTD | | | | | | | | | | and Description | | | | | | |
| 014538 Meridian Oil Inc. P.O. Box 4289 | | | | | | 25 | 2586010 O | | | U00 29 31N 16W HSGU B (Central Battery #1) | | | | | | |
| Farmington, NN 87499 | | | | | | | | | | | 11000 B (Cential Battery #1) | | | | | |
| 9018 | 9018 GIANT REFITING COMPANY | | | | | | | 1-95 | | | | | | | | |
| P.O. BOX 12999 SCOTTSDALE, A7 85267 | | | | | | | | | | | | | | | | |
| | | | 1100 | ALE, | A/ #5 | / b / | | | | | 13.3 | 200 | , , | | | |
| | E Com | | | | | | | | | | | NOT THE PORT OF THE | | | | |
| | | | | | | | | | OF CONT. PIN | | | | | | | |
| | | | | | | | 計畫第5 基 | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| IV. Prod | uced W | ator | | | | | | | | | | | | | | |
| | POD | atei | | | | | 24 1 | POD LIT.S | TR Location and | Descri | ntion | | - | | | |
| 258 | 36050 | | • | | | | 02 30N 16W HSGU Water POD | | | | | | | | | |
| | Comple | etion I |)ata | | | · | 1 02 | 5014 1 | 7100 | - VV | ater POD | | | | | |
| 25 Spud Date 26 Ready Date | | | | | | | 27 TD | | | 28 | PBTD | | ²⁹ Perforations | | | |
| | | | | | | | | | | | | | | | | |
| ³⁰ Hole Size | | | 31 Casing & Tubing Size | | | | | | 32 | 32 Depth Set | | 33 Sacks Cement | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| VI. Well | Test Da | ata | | | | | | | | | <u></u> | | | | | |
| 34 Date New Oil 35 Gas Delivery Date 36 Test Date | | | | | | | | 37 Test Length | | | 38 Tbg. Pressure 39 C | | Csg. Pressure | | | |
| | | | | | | | | | | | \ | ļ | | | | |
| 40 Choke Size | | ⁴¹ Oil | | ⁴² Water | | | 43 Gas | | | ⁴⁴ AOF | | 45 7 | Test Method | | | |
| 46 I hereby certify that the rules of the Oil | | | | | | | | | | | | | | | | |
| | | | | | | 228 | | | | | | | | | | |
| with and that the i knowledge and be | - | given abov | e is true and | a complete to | the best of my | | | OIL CONSERVATION DIVISION SUPERVISOR DISTRICT #3 | | | | | | | | |
| Signature: | | |) . | A | . 1 | | Approved by: | | | | | | | | | |
| Printed Name: | | | | | | | | Title: JUL 3 1 199 5 | | | | | | | | |
| Dianna K. Fairhurst Title: Consulting Engineer | | | | | | | | Approval Date: | | | | | | | | |
| Consulting Engineer Phone: 06/11/95 Phone: (713)780-199 | | | | | | 4050 | - | | | | | | | | | |
| 47 If this is a ch | | | | | (713)780- | | L | | | | | | | | | |
| | | | | - memicol and 1 | merrie or rue bu | | | E007 | | | | | | | | |
| Conves | revious Ope | | | | | OGRI | | 5207 | me . | | | Title | | Date | | |
| | | _ | Lou u | | | | | | | | | | chnici | an 06/11/95 | | |