

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator Pubco Petroleum Corp. Lease Mountain Ute  
Well No. 19-12 Unit Letter L S 19 T 31N R 14W Pool Verde-Gallup  
County San Juan Kind of Lease (State, Fed. or Patented) Federal  
If well produces oil or condensate, give location of tanks: Unit K S 19 T 31N R 14W  
Authorized Transporter of Oil or Condensate El Paso Natural Gas Products Company  
Address P. O. Box 1565, Farmington, New Mexico  
(Give address to which approved copy of this form is to be sent)  
Authorized Transporter of Gas None  
Address \_\_\_\_\_ Date Connected \_\_\_\_\_  
(Give address to which approved copy of this form is to be sent)  
If Gas is not being sold, give reasons and also explain its present disposition:  
Low GOR - not commercial

Reasons for Filing: (Please check proper box) New Well ☐ ( )  
Change in Transporter of (Check One): Oil ☐ ( ) Dry Gas ☐ ( ) C'head ☐ ( ) Condensate ☐ ( )  
Change in Ownership ☐ ( ) Other ☐ ( )  
Remarks: \_\_\_\_\_  
(Give explanation below)

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 28th day of August 19 59

Approved AUG 31 1959 19 \_\_\_\_\_

OIL CONSERVATION COMMISSION

By Original Signed [Signature]

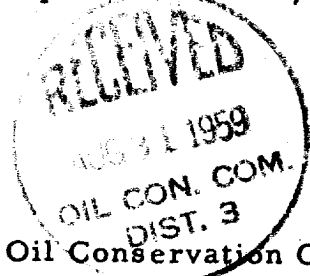
Title Supervisor Dist. # 3

By [Signature]  
M. L. Seelinger  
Title District Engineer

Company Pubco Petroleum Corp.

Address \_\_\_\_\_

108 West Chuska. Aztec. N. M.



|                                    |                          |                                     |
|------------------------------------|--------------------------|-------------------------------------|
| <b>OIL CONSERVATION COMMISSION</b> |                          |                                     |
| <b>AZTEC DISTRICT OFFICE</b>       |                          |                                     |
| No. Copies Received <b>6</b>       |                          |                                     |
| <b>DISTRIBUTION</b>                |                          |                                     |
|                                    | <b>NO.<br/>FURNISHED</b> |                                     |
| Operator                           | <b>3</b>                 |                                     |
| Inspector                          | <b>1</b>                 |                                     |
| Env. Div. OTC*                     |                          |                                     |
| State Land Office                  |                          |                                     |
| U. S. G. S.                        |                          |                                     |
| Transporter                        | <b>1</b>                 |                                     |
| File                               | <b>1</b>                 | <input checked="" type="checkbox"/> |
|                                    |                          |                                     |