

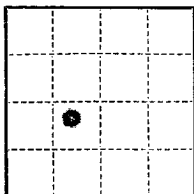
Form 9-331b  
(April 1952)

(SUBMIT IN TRIPLICATE)

Indian Agency **Ute Mountain**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Allottee **Ute Mountain Tribal**  
Lease No. **Contract No. 14-20-60-42**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<b>XX</b>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**September 23,** 19**58**

**2-J Ute Indian**  
Well No. **1** is located **1960** ft. from **N** line and **1980** ft. from **E** line of sec. **20**  
**NE/34, Section 20** **T-11-N, R-14-E** **N.N.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Verde-Gallup** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **9666** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Total Depth 3020'. Top of Lower Gallup 2960'. Sand-oil fraced open hole 2913 to 3020 with 680 barrels oil and 50,000 lbs. sand. Breakdown Pressure 64, Treating Pressure 1450#, Final Pressure 90#, Injection Rate 63 bpm. Landed 2 1/8" tubing at 2952. Installed rods and pump.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **AMEC OIL & GAS COMPANY**

Address **P O Box 786**

**Farmington, New Mexico**

By **ORIGINAL SIGNED BY JOE C. SALMON**  
**Joe C. Salmon**  
Title **District Superintendent**