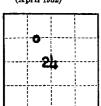
| | 9 -331 1952) | ł |
|--|------------------------|---|
| | | |



(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Indian Agency Uta-Indian | | | | | |
|--------------------------|-----|------------------------|----------|--|--|
| Allottee | üte | Mountain | Trib | | |
| Lease No. | Con | tract No. 20-604-12 | 3 | | |

| SUND | PRY NOTICES | ANI | D REPORT | S ON W | ELLS | |
|---|--|----------------------|---|---------------------------|-------------------------|-----------------|
| NOTICE OF INTENTION TO I | ORILL | | SUBSEQUENT REPORT | OF WATER SHUT-O | च श डे (प्र | IN E |
| | HANGE PLANS | | SUBSEQUENT REPORT | | diDIZING | <u> </u> |
| | EST WATER SHUT-OFF | | SUBSEQUENT REPORT | | NG | |
| | REDRILL OR REPAIR WELL | 1 | SUBSEQUENT REPORT | OF REDRILLING OF | REPAIL 12 | 1960- |
| | HOOT OR ACIDIZE | 1 | SUBSEQUENT REPORT | | | |
| NOTICE OF INTENTION TO F | PULL OR ALTER CASING | | SUPPLEMENTARY WELL | L HISTORY | S. GEOLOGICA | LSURVEY |
| NOTICE OF INTENTION TO A | ABANDON WELL tion To Deepen & | I | | | DURANGO, C | OLO. |
| Work Over | (INDICATE ABOVE BY CHECK MAI | RK NAT | JRE OF REPORT, NOTICE | , OR OTHER DATA) | | |
| | | | Ju | ly 8 | | , 19 <u>60</u> |
| | e-Indian is located 1980 ft. f | rom | $\left\{egin{array}{c} N \ B \end{array} ight\}$ line and $\left\{egin{array}{c} 19 \ \end{array} ight\}$ | 80_ft. from {\bar{\chi_V} | line of sec. | <u>2h</u> |
| SE/L NW/L Sec (14 Sec. and Sec. No.) | 31 N (Twp.) | (R | 15W N | M.P.A. (Meridian) | | |
| Verde Gallup | San Ju | an | | New 1 | exico | |
| (Field) | (Cour | ity or St | ıbdivision) | (State | or Territory) | |
| To propose to: | depths to objective sands; show ing points, and a Deepen wall from | aizes, w ll other | ent T.D. (228 | 01) to 2800 |) 1 | bs, coment- |
| | Run 4" flush-joint Perf. and Sand-Oil effort to stimulat | . Fra | c. productive | | | Com |
| | an of work must receive approva | | ting by the Geological S | Survey before opera | | |
| Company SQUTHE | RN UNION GAS COMPA | WI | | | | |
| Address P. O. | Box 808 | | | Origin VERN | al signed by ON J. LOW! | <u> </u> |
| Farmington, | New Nexico | | Ву | | | |
| _ | | | Tr. 1 | | a J. Lowe | |
| | | | I itle | Drilling | oupe rinte r | dent |

WH 17 1946

PERSONAL PROPERTY S. P. C. AFENDA