

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells

94 AUG 18 PM 3:51

1. Type of Well
GAS

2. Name of Operator
SOUTHLAND ROYALTY CO

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1650'FNL, 990'FWL, Sec.20, T-31-N, R-11-W, NMPM

070 FARMINGTON, NM
Lease Number
SF-078115

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Grenier #7

9. API Well No.
30-045-10582

10. Field and Pool
Aztec Pic Cliffs

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

8-10-94 MIRU. ND WH. NU BOP. PT. TOO H w/109 jts 1" tbq. SDON.
8-11-94 PT BOP, OK. TIH w/4 1/2" gge ring to 2650'. POOH w/tbq. TIH w/4 1/2" cmt
retainer, set @ 2620'. Stung out of cmt retainer. PT csg to 500 psi, OK.
Plug #1: Stung into cmt retainer, pumped 16 sx Class "B" 15.5# cmt below
cmt retainer & 38 sx above. Spotted 16 bbl 8.4# mud 40 vis @ 1112-2094'.
TOC @ 2135'. TOO H. PU to 1112'. Perf 2 sqz holes. RD. RU, 4 1/2" cmt
retainer, set @ 1063'. Plug #2: pumped 54 sx cmt below cmt retainer & 17
sx above. Spotted 10.5 bbl 8.4# mud 40 vis @ 150-843'. TOC @ 843'. TOO H.
PU to 150'. Perf 2 sqz holes. Established circ down 4 1/2" csg & back out
thru bradenhead. Plug #3: pump 71 sx Class "B" 15.5# cmt from 150', out
bradenhead w/good cmt. WOC. SDON.
8-12-94 ND BOP. Cut off WH. Set P&A marker w/20 sx. Cut off. RD. Well plugged &
abandoned 8-12-94.

14. I hereby certify that the foregoing is true and correct.

Signed Steve Braden Title Regulatory Affairs Date 8/15/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date _____

CONDITION OF APPROVAL, if any:

APPROVED

Aug 15 1994
SIGNED: STEVEN BRADEN
DISTRICT MANAGER

NMOOD