

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF-077652

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

East

9. WELL NO.

#11

10. FIELD AND POOL, OR WILDCAT

Aztec Pictured Cliff

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 24-31N-12W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Aztec Oil & Gas Company

3. ADDRESS OF OPERATOR

P. O. Drawer 570, Farmington, New Mexico

U. S. GEOLOGICAL SURVEY

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)

At surface

1150 FNL & 990 FEL
Section 24-31N-12W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6028 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

Multiple Complete ☒
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

(1) Moved In. Rigged Up. Set Choke @ 6840'.

(2) Set Bridge Plug @ 6908'. Tested Casing To 2000# - Held Ok. Ran Gamma Ray Log. Perforated 2 Squeeze Holes @ 2700'. Ran Packer @ 2528'. Cemented With 150 Sacks.

(3) Pressure Tested Casing To 2000# - Held Ok. Ran Bond Log - Good Bond. Perforated From 2552-62, 2558-84, 2 Shots Per Foot. Fraced With 42,294 Gals Water, 38,000# 10/20 Sand. Average Rate 53 BPM. Average Press 1800#, Max Press 2200#, Min Press 1600#, Shut In Press 400#, In 5 Min 350#.

(4) Cleaned Out To 7200'.

(5) Set Model "K" Cement Retainer @ 6955'. Total 218 Joints Of 2-3/8" Tubing @ 6955'. Rigged Down.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

District Superintendent

DATE

April 23, 1973

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

1. The first part of the document is a list of the names of the members of the committee who have been appointed to study the problem of the distribution of the public lands of the State of California. The names are as follows: Mr. J. H. ...