## MUMBER OF COP. .\$ RECEIVED DISTRIBUTION SANTA FE FILE U.S.G.S. LAND OFFICE TRANSPORTER QAS PRORATION OFFICE OPERATOR

## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe. New Mexico

(Form C-104) Revised 7/1/57

## REQUEST FOR (OIL) - (GAS) ALLOWAPLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

| 11110                             | ie stock tain            | ks. Va. mus                             | st be reported of                       | 11 13.023 psia | Durango                                     | . Colorada      | )<br>                                   | •••••       | 9, 1961       |
|-----------------------------------|--------------------------|---|---|----------------|---|-----------------|---|-------------|---------------|
| FARFI                             | FRERY R                  | EOUESTI'                                | NG AN ALLO                              | WARLE FO       | (Place)                                     | NOWN AS         |   |             | (Date)        |
| Green                             | brier Oi                 | 1 Compan                                | y Sarah M.                              | . Hodges       |   | 2               | in N                                    | E 1/4       | NE 1/         |
| (Company or Operator) A 23        |                          |   | _ 31N                                   | (Lease)        | ,   | A               | asin Dako                               | ta          | /             |
| Umu 10                            | Sec                      | ······                                  | , T                                     | , R            | , NMPM.,                                    |                 |   |             | Poc           |
| San J                             | iu <b>an</b>             |   | County. Dat                             | e Spudded      | <b>5-9-6</b> 1                              | Date Dri        | illing Complet                          | ed          | 6-4-61        |
| Pleas                             | se indicate l            | ocation:                                |   |                | Tot   |                 |   |             | 7324          |
| D                                 | C B                      | A                                       |   |                | Nan   | ne of Prod. For | rm. Des                                 | 714         |               |
|                                   |                          |   | PRODUCING INT                           |                | +- 7900                                     |                 |   |             |               |
| E                                 | F G                      | H                                       | Perforations_                           | 7148           | Der   | oth             | De De                                   | pth         |               |
|                                   |                          |   |   |                | Der<br>Cas                                  | sing Shoe       | <b>33/</b> Tu                           | ubing       | /104          |
| L                                 | K J                      | I                                       | OIL WELL TEST                           | •              |   |                 |   |             | Choke         |
|                                   | İ                        |   |   |                | bbls.oil,                                   |                 |   |             | _             |
| M                                 | N O                      | P                                       |   |                | e Treatment (ai                             | •               |   | •           | Choke         |
|                                   |                          |   |   |                | bls.oil,                                    | bbls water      | rin <u> </u>                            | ,m          | in. Size      |
| 990/N;                            | 1060/E                   |   | GAS WELL TEST                           | •              |   |                 |   |             |               |
| 7                                 | FOOTAGE)                 |   |   | Test:          | MCF.  | Day; Hours fi   | lowed                                   | Choke Si:   | ze            |
| ubing ,Cas<br>Sire                | ing and Geme<br>Feet     | nting Recor<br>Sax                      |   | • •            | back pressure,                              | -               | <del></del>                             |             | <del></del> - |
|                                   | T                        |   | 7                                       |                | e Treatment:                                |                 | <u>o<b>7</b> ⊅</u> MCF/Day;             | Hours flo   | owed          |
| 10-3/4                            | 205                      | 150                                     | Choke Size                              | Method         | cf Testing:                                 | apen 11em       |   |             |               |
| 7"                                | 5275                     | 488                                     | Acid or Fract                           | ure Treatment  | (Give amounts                               | of materials u  | sed, such as                            | acid, wat   | er, oil, and  |
| 4.1                               | 5158<br>7337             |   |   |                |   |                 |   |             | and There are |
| <u> </u>                          | 7337                     | 375                                     |   |                | Date fir<br>oil run                         |                 |   | A           |               |
| 2-3/8                             | 7104                     |   | 1                                       |                | Mexico Tani                                 |                 |   |             |               |
|                                   | . <b></b>                | <u> </u>                                | ■ Gas Transport                         | er             | ase Netura                                  | 683 CO.         |   | - JUL       | 1 1 1961      |
| marks:                            |                          | • |   | ····           |   |                 | *************************************** | ( OIL (     | on. Cor       |
|                                   |                          | *************************************** | *************************************** | ,              |   | •••••           |   | / 0         | ist. 3        |
| T hand                            |                          | at the info                             | rmation given a                         | above is true  | and complete                                | to the best of  | my knowledg                             | e.          |               |
|                                   |                          |   | given                                   |                | En  | enbrier 0       | 1 Company                               | !           |               |
| p. 0404                           | .cs.5.40 .c.60 48.c.124. | *************************               |   | ,              | <   | / (Comp         | any or Operato                          | or)<br>*. 4 |               |
| OI                                | L CONSE                  | RVATION                                 | COMMISSIO                               | N              | Ву:   | Jarry           | Bigrature)                              | lle-        | <u> </u>      |
|                                   |                          |   | _                                       |                | Si  | perintend       | pot                                     |             |               |
| y:Original Signed Emery C. Arnold |                          |   |   |                | TitleSend Communications regarding well to: |                 |   |             |               |
| tle Super                         | visor Dist.              | #.3                                     | ······································  |                | Name  | terry J. H      | iller                                   |             |               |
|                                   |                          |   |   |                | Address                                     | 9 La Plat       | a Pl. Dur                               | ango,       | Colo          |

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PROMATION OFFICE