

DISTRIBUTION
SANTA FE
FILE
S.G.S.
IND OFFICE
OPERATOR

N MEXICO OIL CONSERVATION COMMISSION

Supersedes Old
C-102 and C-103
Effective 1-1-85

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER-
2. Name of Operator
Benson-Montin-Greer Drilling Corp.
3. Address of Operator
221 Petroleum Center Building, Farmington, NM 87401
4. Location of Well
UNIT LETTER M 895 FEET FROM THE south LINE AND 1470 FEET FROM
THE west LINE. SECTION 15 TOWNSHIP 31N RANGE 13W NMPM.
5. Elevation (Show whether DF, RT, GR, etc.)
5735' KB
6. 12. County
San Juan

13. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:
PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ OTHER ☐
SUBSEQUENT REPORT OF:
REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐ OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

09/06/85 thru 09/19/85

Plug #1 6490' to 6370' (estimated) with 20 cubic feet cement slurry.

Plug #2 4470' to 4290' (estimated) with 30 cubic feet cement slurry.

Plug #3 3874' to 3719' (ran in hole with tubing and tagged cement at 3719') with 90 cubic feet slurry.

Shot off 5-1/2" casing at 2186'. Pulled 5-1/2" casing.

Plug #4 2177' to 1950' (estimated) with 90 cubic feet cement slurry.

Plug #5 1365' to 1150' (estimated) with 50 cubic feet cement slurry.

Plug #6 240' to 18' with 50 cubic feet cement slurry (top of cement measured).

Set and cemented dry hole marker. Cleaned up location. Well permanently plugged and abandoned.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Vice President DATE 10/15/85

APPROVED BY [Signature] DEPUTY OIL & GAS COMMISSIONER, DIST. #3 DATE

CONDITIONS OF APPROVAL, IF ANY: