District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 RioBrazos Rd., Aztec, NM 87410

State of New Mexico Engery, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| District IV<br>2040 South Pached   |  |                              |   |                         |                |   |  |             |  | <u> </u>           |                    |                          |  |
|--|--|------------------------------|---|-------------------------|----------------|---|--|-------------|--|--------------------|--------------------|--------------------------|--|
| I  | R  |                              | FOR A                                       | AUTHORI                 | ZAT            | ZATION TO TRANSPORT <sup>2</sup> OGRID Number |  |             |  |                    |                    |                          |  |
|  | CR   | ى .<br>ROSS TIME             |   | COMPA                   | ŊY             |   |  |             | 167067   |                    |                    |                          |  |
| 6001 Highway 64  |  |                              |   |                         |                |   |  | l .         | Reason for Filing Code ///98 hange of Operator—12/1/97 |                    |                    |                          |  |
| Farmington, NM 87401  4 API Number 5   |  |                              |   |                         |                |   | lame   | <u> </u>    | <sup>6</sup> Pool Code                                 |                    |                    |                          |  |
| 30-6   | 045-10701  |                              | BASIN DAKOTA                                |                         |                |   |  | <del></del> | 71599  |                    |                    |                          |  |
| <sup>7</sup> Prop  | perty Code   |                              | * Pro                                       |                         |                |   | operty Name<br>DM BB                                   |             |  | 9 Well Number<br>1 |                    |                          |  |
| II. 10 Su  | rface Lo   | cation                       |   |                         |                |   |  |             | ······································                 | L                  | <del> </del>       |                          |  |
| Ul or lot no.  | Section  | Township                     | Range                                       | Range Lot.Idn           |                | the   | North/South Line                                       |             | Feet from the  | East/West          | line               | County                   |  |
| М  | 16   | 31N                          | 12W   |                         |                |   | S  |             | 1190   | W                  |                    | SJ                       |  |
| 11 Bo  | ottom Ho   | ole Locati                   |   |                         |                |   | T  |             |  | 1                  | ·····              |                          |  |
| UL or lot no.  | Section  | Township                     | Range                                       | Lot.Idn                 | Feet from      | the North/South Line                          |  | Line        | Feet from the East/Wes                                 |                    | line County        |                          |  |
| 12 Lse Code<br>S   | 13 Producing   | g Method Cod                 | le 14 Gas                                   | s Connection            | Date 15        | C-129 Permit Number                           |  | . 16        | 6 C-129 Effective Date 17                              |                    | <sup>7</sup> C-129 | C-129 Expiration Date    |  |
|  | nd Gas T   | ransporte                    | ers   |                         |                |   |  | l           |  |                    |                    |                          |  |
| 18 Transporter   |  |                              | Transporter Name                            |                         |                |   | POD  | 21 (        | O/G POD ULSTR Location and Description                 |                    |                    |                          |  |
| OGRID  |  |                              | and Address                                 |                         |                |   |  |             |  |                    | escription         |                          |  |
|  |  |                              |   |                         | Ļ              |   |  |             |  |                    |                    |                          |  |
|  |  |                              |   |                         |                |   |  |             |  |                    |                    |                          |  |
|  |  |                              |   |                         |                |   |  |             |  |                    |                    |                          |  |
|  |  |                              |   | -                       |                |   |  |             |  |                    |                    |                          |  |
|  |  |                              |   |                         |                |   |  |             |  |                    |                    |                          |  |
|  |  |                              |   |                         |                |   |  |             |  |                    |                    | 7 77 <b>15</b> 200 4 4 4 |  |
|  |  |                              |   |                         |                |   | <b>N</b> DEC 1 9 1997                                  |             |  |                    |                    |                          |  |
| IV. Prodi  | iced Wat   | er                           |   |                         |                |   | •  | *********** |  |                    |                    | 1 F- F1                  |  |
| <sup>23</sup> POD  |  |                              |   |                         |                |   | POD ULSTR Location and Description OIL CONO DIV.       |             |  |                    |                    |                          |  |
| V. Well  | Completi   | ion Data                     |   | <del></del>             |                |   |  |             |  |                    | 200 ag             |                          |  |
| 25 Spuc  | ···········  | <sup>26</sup> Ready Date     |   | <sup>27</sup> TD        |                | 28 PBTD                                       |  |             | <sup>29</sup> Perfor                                   | ation              | ion 30 DHC,DC,MC   |                          |  |
| 31 Hole Size   | <del></del>  | <u> </u>                     | 32 Casing                                   | and Tubing S            | Size           | 33 Dept                                       |  | th Set      | 3  | 4 Sacks            | s Cement           |                          |  |
|  |  |                              |   |                         |                |   |  |             |  |                    |                    |                          |  |
|  | Market Control of the |                              |   |                         |                |   |  |             |  |                    |                    |                          |  |
|  |  |                              |   |                         |                |   |  |             |  | ···.               |                    |                          |  |
| VI. Well   | Test Dat   |                              |   |                         |                |   |  |             | 11   |                    |                    |                          |  |
| 35 Date No   |  | <sup>36</sup> Gas Delivery D |   | <sup>37</sup> Test Date |                | 38 Test Length                                |  |             | <sup>39</sup> Tbg. Pressure                            |                    | 40 Csg. Pressure   |                          |  |
| 41 Choke S   | Size   | <sup>42</sup> Oil            |   | 43 Water                |                |   | 44 Gas   |             | 45 AOF   |                    | 46 Test Method     |                          |  |
| <sup>47</sup> I hereby certi   |  |                              |   |                         |                | -   |  |             |  |                    |                    |                          |  |
| with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |  |                              |   |                         |                |   | OIL CONSERVATION DIVISIO  Approved by: Frank T. Chavez |             |  |                    |                    |                          |  |
| Printed Name:  | Vaughr   | O) Vennerbe                  | <u> //                                 </u> |                         | Titl           | Title: Supervisor District #3                 |  |             |  |                    |                    |                          |  |
| Title:   |  | President-La                 |   | -                       | Apr            | oroval Date:                                  |  |             |  |                    |                    |                          |  |
| Date: D  | December 1   | , 1997                       | Phone: (                                    | (505) 632-5             | 5200           |   |  |             |  |                    |                    |                          |  |
| 48 If this is a c  | hange of oper  | ~                            |   |                         | e of the previ | ious op                                       | erator   | An          | noco Productio   | n Company          | OGI                | RID# 000778              |  |
|  | ul }   | effe                         | ism   | Gail Jeff               |                |   |  |             |  |                    | 12/01/97           |                          |  |
|  | Pres   | hus for Sig                  | mature                                      |                         | Printed 1      | Name  |  |             | Titl   | c                  |                    | Date                     |  |