

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side. MAR 2002

| | | |
|--|---|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMSF - 079051 |
| 2. Name of Operator BP AMERICA PRODUCTION COMPANY | | 6. If Indian, Allottee or Tribe Name |
| Contact: MARY CORLEY E-Mail: corleyml@bp.com | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address P.O. BOX 3092 HOUSTON, TX 77253 | 3b. Phone No. (include area code) Ph: 281.366.4491 Fx: 281.366.0700 | 8. Well Name and No. NEIL A 2 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 15 T31N R11W NWNE 1550FNL 990FEL | | 9. API Well No. 30-045-10757 |
| | | 10. Field and Pool, or Exploratory BLANCO MESAVERDE |
| | | 11. County or Parish, and State SAN JUAN COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |


13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

In the process of performing routine well servicing job on the subject well it was determined that the Cliffhouse formation in the subject well needed to be squeezed off in order to minimize water production. Per verbal approval granted by Jim Lovato on March 11, 2002, BP America Production Company intends to proceed to squeeze off the Cliffhouse formation as follows:

- Set CIBP at 4575'.
- Squeeze wet Cliffhouse as per Schlumberger design
- Drill out cement and pressure test squeeze to 500 psi.
- RIH with 2-3/8" tubing. Land tubing at 5050'.
- Return well to production.

| | |
|---|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #10755 verified by the BLM Well Information System For BP AMERICA PRODUCTION COMPANY, sent to the Farmington | |
| Name (Printed/Typed) MARY CORLEY | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission) | Date 03/13/2002 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-----------------|--------------|
| Approved By  | Title Petr. Eng | Date 3/15/02 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office BLM-FFO | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

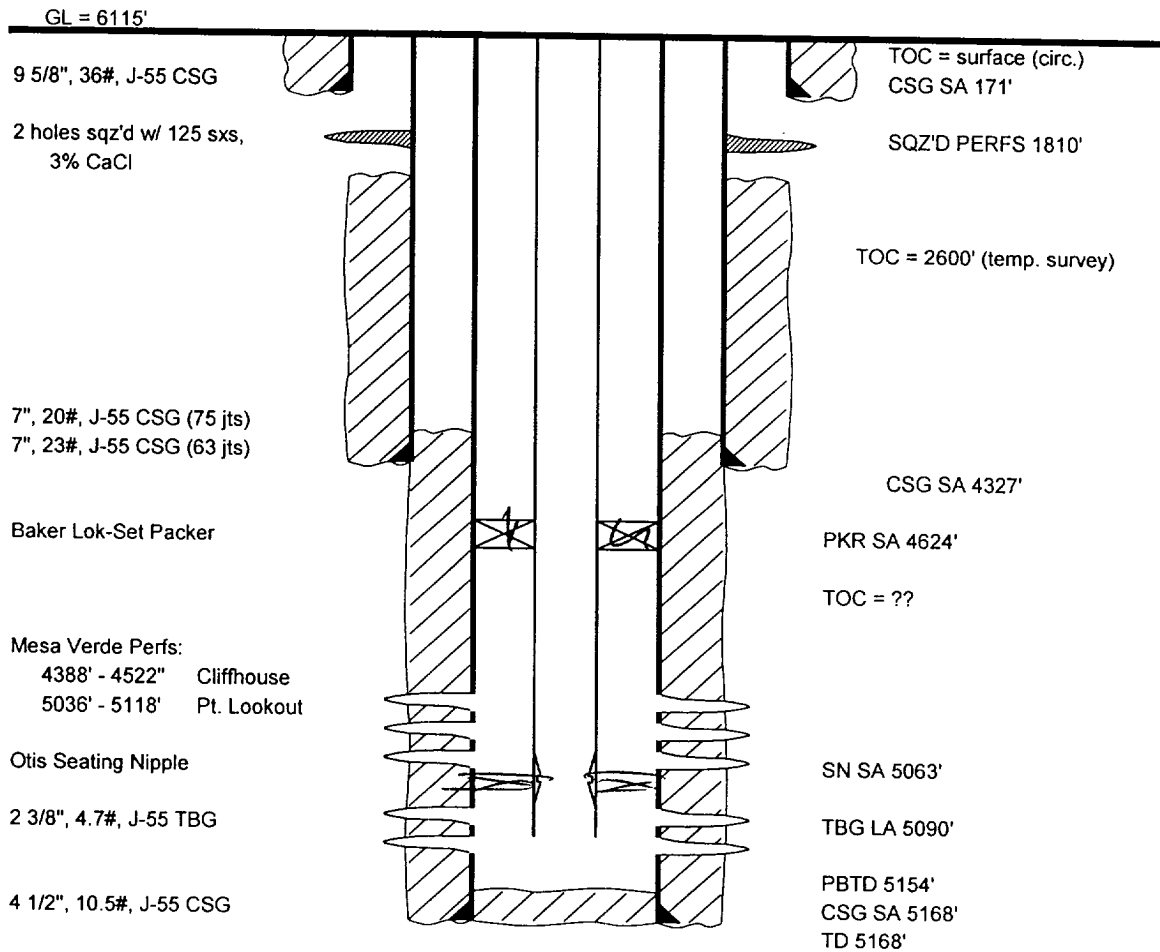
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API No: 3004510757

Spud Date: 09/16/1953
Completion Date: 10/05/1953

Location: T31N, R11W, Sec. 15 NE/4



1. Completed openhole in '63. Openhole plugged and well sidetracked in '65.

Updated: DRA 7/11/2001