Form 9-331a (Feb. 1951)

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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| Form Approved. | | |
|----------------|------------|--|
| Land Office | Santa Je | |
| Lease No. | 077651 | |
| I Imie | Richardson | |

Unit

Budget Bureau No. 42-R358.4.

SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL | CIDC | EQUENT REPORT OF WATER SHUT-OF | |
|--|--|--|-----------------------------|
| NOTICE OF INTENTION TO CHANGE PLANS | <u> </u> | EQUENT REPORT OF SHOOTING OR A | N.A. |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR V | 1 11 | EQUENT REPORT OF RE-DRILLING OF | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | 1 1 | EQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | GSUPPI | LEMENTARY WELL HISTORY | XX |
| NOTICE OF INTENTION TO ABANDON WELL | | | |
| (INDICATE ABOVE BY | CHECK MARK NATURE OF | REPORT, NOTICE, OR OTHER DATA) | |
| | | September 14 | , 19 🚾 |
| Richerison Well No. 2 3 is located 330 | ft. from (N) | ne and $\frac{1650}{W}$ ft. from $\frac{1650}{W}$ | line of sec. |
| E N/ Section 15 T | -318 R-19/ | H.M.P.M. | |
| (1/2 Sec. and Sec. No.) (Tw) | p.) (Range) | (Meridian) | - Kerena |
| (Field) | (County or Subdivision | n) (State or | Territory) |
| (Tions) | (county of Subdivibion | a, (Deader of | SEP 1962 |
| The elevation of the derrick floor abo | ove sea level is | 210 ft. | 021 |
| | DEE: 11.00 | | U.S. CECLOCIONAL SURVEY |
| | DETAILS OF | WORK | (A. M. Clore NEW MERGO) |
| State names of and expected depths to objective sa | nds; show sizes, weights, ints, and all other import | and lengths of proposed casings; inc | |
| tand out to \$220" rea correct 's casing, landed at \$218" and out ent. to \$205" rea aqueene holes 4989-90, 4939- ped 100 ex. cert down 7" - 4" temperature survey - top of corated with 4 shots per ft. and with 79,900 gale. water, ex 1700, I.R\$2.7 bye drop went on vacque. Blow well de 2 3/8" tubing, landed at 4921 resed rig 9/12/62 and shurt is I understand that this plan of work must receive | 70,000 sand, good 250 reddes swn to 5805' Perfe a for gauge. | 7vey - top of commit 8, 5007-17, 5036-49, Brenhdown pr 800, r ball scalars, flust brated nipple 4880-90 | OTTEN |
| Company Aster C11 and Gue | Cospiny | | SEP1 9 1902 PL CON. COM. |
| Address 7570 | | | CON COM |
| Paraington, Her Vi | mico | Ву | |
| | | rres 1 The minute will be | |
| | | Title District | Apperiatendent |