NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

| instructions in the Rules and Regulation | | Below | | | |
|--|---|--|--|--|--|
| REPORT ON BEGINNING DRILLING OPERATIONS | REPORT ON RESULT OF TEST OF CASING SHUT-OFF | REPORT ON REPAIRING WELL | | | |
| REPORT ON RESULT OF PLUGGING WELL | REPORT ON RECOMPLETION OPERATION | REPORT ON (Other) | | | |
| | February 19, 1 | 954 Parmington, New Manico | | | |
| Following is a report on the work | done and the results obtained under the heading | ng noted above at the | | | |
| R1 Page Batural das Company or Op | | Brookhaven State (Lease) | | | |
| Company Tools (Contractor | , Well No | in the | | | |
| T. 318 , R. 119 , NMPM., | Blanco Pool, | San Juan County | | | |
| The Dates of this work were as follows: | February 15, 1954 | | | | |
| Notice of intention to do the work (was |) (submitted on Form C-102 on | (Cross out incorrect words) | | | |
| and approval of the proposed plan (was | | (Cross out incorrect words) | | | |
| DETAI | LED ACCOUNT OF WORK DONE AND RE | SULTS OBTAINED | | | |
| On February 15, 1954, to | tal depth 4850'. | | | | |
| | .5#, J-55 Liner 650', set at 48 | 07', with 38 macks regular coment, | | | |
| Top of cement 4000'. | | | | | |
| Held 1000# for 30 minute | * | (254) January 1 | | | |
| | | | | | |
| Witnessed by | El Paco Estural (a (Company) | es Company Petroleum Engineer | | | |
| Approved: OIL CONSERVATION | I hereby certify to the best of | that the information given above is true and complete by knowledge. | | | |

Position......Representing

(Title)

| OIL CONSERVA | TION COMMIS | SSION |
|-------------------|------------------|-------|
| | STRICT OFFIC | |
| No. Copies Rec | eived <u>5</u> | |
| DIST | RIBUTION | |
| | NO. FURNISHED | |
| Operator | | - |
| Santa Fe | | - |
| Proration Office | | |
| State Land Office | | _ |
| U. S. G. S. | 2- | |
| Transporter | | _ |
| File | / | V |