State of New Mexico

Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088

Santa Fe, NM 87504-2088

Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office

5 Copies

| District IV | | | | | | | | | | | | | | | AMENDED REPORT | |
|---|-------------------------|--------------------------------------|--|--|--------------------|---------------|-------------------|---------------------------------------|-------------------------------|-------------------|----------|--|---------------------------------------|--------------------|-------------------|--|
| PO Box 2088, I. | • | | | FOR | ATIOU | VARIE | ANID | ATT | гцО | ነው ፤ ፖልጥ | ΙΛΝ | TO TRAN | ያውር) | рт | | |
| 1. | | | | | nd Address | VADLE | AND | AU | 1110 | NIZA I | ION | | OGRID Number | | | |
| Cent | s, Inc. | | | | (Effective 7/1/95) | | | | | 003939 | | | | | | |
| 2600 Mellon Center, 1775 Sherman Street | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | son for Filing Code | | | |
| Denver, CO 80203 4 API Number 5 Pool N | | | | | | | | | | | | <u> </u> | CH | | | |
| 30-045-10803 Horsesh | | | | | | | | | | | | | ⁶ Pool Code 32870 | | | |
| | | | | | | | Proper | | | | | | 9 Well Number | | | |
| 174 | <u>490</u> | أأ | <u> </u> | Horseshoe G | | | | | | | | | 072 | | | |
| II. 10 | | ce Location | | | • | 151 40 411 | | | | | | | | | | |
| UL or lot no. | Section | Township Range Lot Idn Feet from the | | | North/South Line | | | Feet from the | East/West Line | | County | | | | | |
| G 11 | 14 Bottom | 31 Holo | | 17W | L | 1 7 | 854 | 154 | | North | | 2108 | 2108 East | | San Juan | |
| UL or lot no. | Section | Townshi | | ange | Lot Idn | Feet from | the | North/ | | /South Line | | Feet from the | East/V | Vest Line | County | |
| | | | | | | <u> </u> | | | | | | | | | | |
| 12 Lse Code | 13 Produ | _ | thod Code | 14 | Gas Connecti | | 15 | C-129 I | Permit 1 | Number | 16 | C-129 Effective | Date | ¹⁷ C-12 | 9 Expiration Date | |
| N O | <u> </u> | <u> P</u> | | | N/A | | <u> </u> | | | | <u> </u> | | | L | | |
| III. Oil a | and Gas | Irans | <u> </u> | | er Name | | 20 | BOD. | | 21 | O/G | 1 22 | DOD I | II OTD I | | |
| OGRID | i i | | | nansport and Add | | | ²⁰ POD | | | 0/3 | | <u>-</u> | 22 POD ULSTR Location and Description | | | |
| | | | | | | · · · · · · · | | | | | | | | | | |
| 014538 | | Mendian Oil Inc. P.O. Box 4289 | | | | | | 586010 | | 0 | | U00 29 31 | | 11N 16W | | |
| | | | | | | | | | | | HSGU | HSGU B (Central Battery #1) | | | | |
| | | Farmington, NM 87499 | | | | | | | | | | | | | | |
| 9018 | G | IANI | RE | FH | ING CO | MPAN | 9-1-9 | | 5 | | | | , | | | |
| | | P | .0. | BOX 12999 | | | | | | | | | | | | |
| |) | <u> </u> | ANT REFINING COMPAN P.O. BOX 12999 COTTSDALE, AZ 85267 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 1111 | | |
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| | | | | | | | | | | | | ON GON. DIV. | | | | |
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| IV. Prod | luced W | ater | | | | | | | | | | I | | | | |
| 23 | POD | | | | | | 24 | POD U | LSTR | Location and | Descrip | ption | | · · · · · | | |
| | 86050 | | L | | | | 1 02 | 30N | 16V | / HSC | SU W | ater POD | | | | |
| V. Well Completion Data | | | | | т | 27 | TD 28 | | | nnan | т - | 20 - 0 | | | | |
| ²⁵ Spud Date | | | ²⁶ Ready Date | | | | | TD | | | PBTD | | ²⁹ Perforations | | | |
| 30 | ³⁰ Hole Size | | | 31 Casing & Tubing Size | | | | | | | | Set | t 33 | | Sacks Cement | |
| | | | | | | | | | | | | , | | | | |
| | | | | | | | | | | | | | <u> </u> | | | |
| | | | | | | | | | | | | ····· | \vdash | | <u></u> | |
| VI. Well | l Test Da | ata | | ······································ | | | | 1 | · · · · · | · · · · · · | | | <u> </u> | | | |
| 34 Date N | | | Gas Deli | very Dat | 36 Test I | Oste | | 37 | Test Le | ength | | 38 Tbg. Pres | sure | 39 | Csg. Pressure | |
| | | | | | | | | | | | | | | | | |
| 40 Choke Size | | | ⁴¹ O | il | 42 Water | | | | | ⁴³ Gas | | ⁴⁴ AOF | | 45 | Test Method | |
| | | | | | | | | | | | | | | | | |
| with and that the information given above is true and complete to the best of my OIL CONSERVATION DIVISION | | | | | | | | | | | | | | | | |
| knowledge and belief. | | | | | | | | | | | | | | | | |
| Signature: Diama K. Dairhurt | | | | | | | | | Approved by: | | | | | | | |
| Printed Name: Dianna K. Fairhurst | | | | | | | | | Title: SUPERVISOR DISTRICT #3 | | | | | | | |
| Title: Consulting Engineer Date: 06/11/95 Phone: (713)780-1952 | | | | | | | | Approval Date: | | | | | | | | |
| Date: | 06/11/95 | | | | | | De co | <u></u> | | <u> </u> | | JU | -3 | 1 199 | | |
| | st Energy | | | | | - | us opera SRID | | 207 | | | | | | | |
| | Previous Op | erator Sig | nature | | • | | | Printed | | | | | Title | | Date | |
| Ancie M. Jarvis Engineering Technician 06/11/95 | | | | | | | | | | | | | | | | |