

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

14-20-603-2022

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo-Ute Mtn.

7. UNIT AGREEMENT NAME

Gallup

Horseshoe Unit

8. FARM OR LEASE NAME

Gallup

Horseshoe Unit

9. WELL NO.

73

10. FIELD AND POOL OR SURVEY

Horseshoe, Gallup -

Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 14, T-31N, R-17W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mex.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☐ OTHER ☒ Water Injection

2. NAME OF OPERATOR

Atlantic Richfield Company

3. ADDRESS OF OPERATOR

Box 2197, Farmington, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)
At surface

2080' FNL & 660' FEL (Unit H) Section 14

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

GR 5597' REB 5608'

12. COUNTY OR PARISH

San Juan

13. STATE

New Mex.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

Convert to Water Inj.

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On 12/2/66 treated perfs. 1290'-1300' & 1305'-1309' w/48 bbl. hot water plus detergent followed by 1000 gal. 15% Hcl for cleanup. Swabbed back on 12/3 & 4/66.

Baker Model "A" tension packer set at 1278.91' on 2" tubing.

On 1/6/67 finished connecting wellhead and injection lines and started injecting water thru tubing (lower zone completion).

RECEIVED

JAN 16 1967

OIL CON. COM.

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

18. I hereby certify that the foregoing is true and correct

SIGNED

B. J. Sartain

TITLE

Dir. Prod. Supv.

DATE

1/13/67

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE