

(SUBMIT IN TRIPLICATE)

Indian Agency **Ute Mountain**

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee _____
Lease No. **11-20-151-46**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	X
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 3, 19 **57**

5-A Ute Indian
Well No. **1** is located **420** ft. from **[N]** line and **1980** ft. from **[W]** line of sec. **15**
NE/4, Section 15 **T-31-N, R-15-W** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Verde-Gallup **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5971** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

T.D. 2017. Perforated 5 1/2" casing 1964-2006 with 4 shots per ft. Acidized with 500 gallons, 15% M.C.A. Sand-oil frac with 42,000 gallons oil, 42,000 lbs. sand, injected 100 balls. Breakdown Pressure 1100, Treating 900, Final 0, Injection Rate 45.4 bpm. Landed 1960" of 2 3/8" tubing at 1970. Installed pump and tank battery May 18, 1957.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **AZTEC OIL & GAS COMPANY**

Address **P O Box 786**

Farmington, New Mexico

By **Joe C. Salmon**
Joe C. Salmon
Title **District Superintendent**

