

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency Los Alamos

Tribe _____

Allottee Los Alamos

Lease No. 14-20-60-88

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 18, 1958

Well No. 1 is located 583 ft. from S line and 614 ft. from W line of sec. 8

SW 1/4 - SW 1/4 Section 8
(1/4 Sec. and Sec. No.)

11N
(Twp.)

14W
(Range)

N.M.P.M.
(Meridian)

Field
(Field)

San Juan
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings, and the nature of the work, including points, and all other important proposed work)

It is our intention to drill Well No. 1 to approximately 2650' to test the Gallup formation. Our casing program is as follows:

150' of 10-3/4" OD 32.7% casing, cemented with 150 sacks reg. cement, to be circulated.

2525' of 7" OD 20% casing, to be cemented with 250 sacks of cement, 100 sacks around casing shoe & 150 sacks through 2 stage tool at base of the Point Lookout at approximately 1295'.

The designated drilling unit is in the approximate center of the SW 1/4 - SW 1/4 of Section 8-11N-14W, San Juan County, New Mexico.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company SKELLY OIL COMPANY

Address Box 426
Farmington, New Mexico

By (Signed) P. E. Cosper

Title District Superintendent