

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. 078095
Unit 1/2 Section 7
T. 11 N. - R. 11 West

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Well No. 1 is located 750 ft. from [S] line and 990 ft. from [E] line of sec. 7
SE 1/4 of 7 11 North 11 West RPM
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Blanco San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. will be furnished later

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to drill with rotary tools to top of Cliff House sand - set pipe - and drill with rotary using gas through Cliff House, Manatee, & Point Lookout - if available - if not, cable tools - shoot - clean out for gas completion in Manatee formation.

Casing Program:

250' - 10 3/4 cemented to surface
1500' - 7" 20# J. 55 cemented w/200 lbs.
5200' - 2" tubing

West 1/2 of section designated as drilling unit.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Kenneth Marchison

Address 1105 McGraw Hill Building

Dallas 1,

Texas

By E. F. Cosinger
E. F. Cosinger
Title Superintendent

Company.....

Lease..... Well No.....

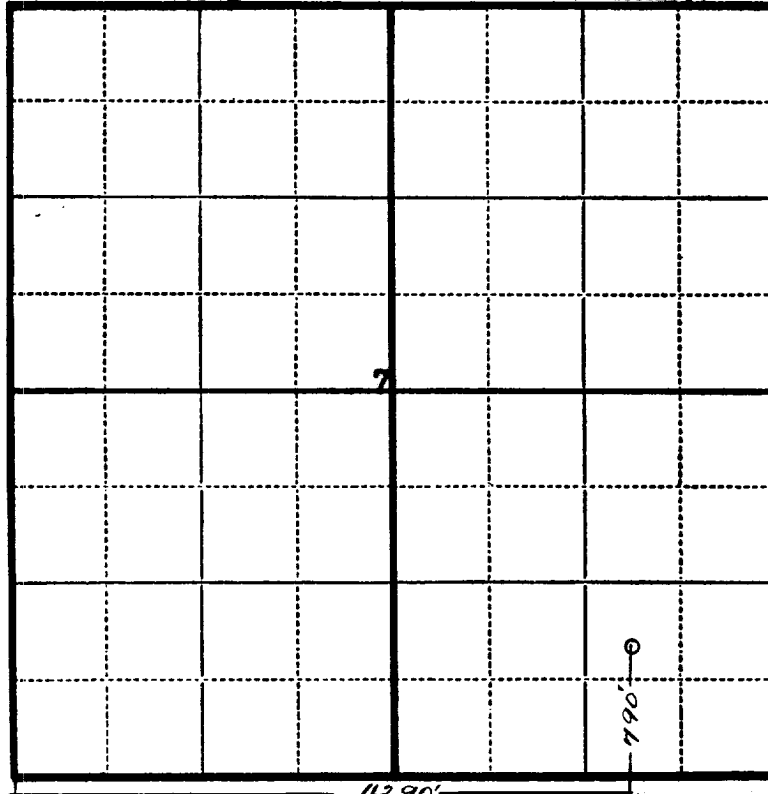
Sec. 7 T. 31 N., R. 11 W., N.M.P.M.

Location 4290' East and 790' North of the Southwest
Corner of Sec. 7.



San Juan County

New Mexico



Scale—4 inches equals 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

Registered Professional
Engineer and Land Surveyor.

Charles J. Finklea
N. Mex. Reg. No. 1302

Surveyed February 20, 1952.