

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
well well
2. NAME OF OPERATOR
El Paso Natural Gas Company
3. ADDRESS OF OPERATOR
P.O. Box 289, Farmington, NM 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 800'S, 800'W
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Casing Repair

SUBSEQUENT REPORT OF:

☐
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☐
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☐
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RECEIVED

JUN 15 1982

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE
SF 078146
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Newberry
9. WELL NO.
4
10. FIELD OR WILDCAT NAME
Blanco Mesa Verde
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 9, T-31-N, R-12-W
NMPM
12. COUNTY OR PARISH
San Juan
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6079' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-5-82: MOL & RU. Released packer. Pulled tubing and packer set top drillable bridge plug at 4750'.

6-6-82: Isolated leak between 2190' and 2360'. Set 7" Baker cmt. retainer at 2160' on 2 3/8" tbg. cemented w/ 236 cf.

6-7-82: Drilled cmt. retainer at 2160'. Pressure Tested casing to 800#, Ok.

6-8-82: Cleaned out well to total depth a/ gas.

6-9-82: Ran 163 joints of 2 3/8", 4.7#, J-55 tubing set at 5076'. S.N. set at 5043'.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED A. G. Susco TITLE Drilling Clerk DATE June 14, 1982

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

JUN 17 1982

FARMINGTON DISTRICT
BY AT Keller

*See Instructions on Reverse Side

NMOCC

