

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | Santa I | <u> </u> | |
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| Lease No | | | |
| Unit | Ute-In | itan | |
| Ute Mtn. 14-20- | | Lacos | ilo |

| OTICE OF INTENTION TO DRILL | * | SUBSEQUENT REPORT OF WATER SHUT-OFF | | |
|--|--|---|--|--|
| OTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | | |
| OTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | | |
| OTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | i | | | |
| OTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT. | | |
| OTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | | |
| NOTICE OF INTENTION TO ABANDON WELL | | , 1945 | | |
| | | £55. """ | | |
| (INDICATE ABOVE BY CHEC | CK MARK NAT | URE OF REPORT, NOTICE, OR OTHER DATA) | | |
| | | September 26 , 1954 | | |
| JINa 1 in legated # f | t from | $\begin{cases} \text{S} \\ \text{S} \end{cases}$ line and $\begin{cases} \text{E} \\ \text{S} \end{cases}$ line of sec. 10 | | |
| | t. 110111 } | S inte and 12. From inte or sec. | | |
| (½ Sec. and Sec. No.) (Twp.) | (Rai | ige) (Meridian) | | |
| Mildes. | (County or Su | bdivision) (State or Territory) | | |
| (Field) | (County or Su | butyision) (State of Territory) | | |
| e elevation of the derrick floor above | sea level | isft. To be reported | | |
| | | - | | |
| | | OF WORK | | |
| te names of and expected depths to objective sands; | show sizes, v | reights, and lengths of proposed casings; indicate mudding jobs, cemen important proposed work) | | |
| | | | | |
| the Dahota formation, or to 7" casing will be set and with cable tools to a total of 10-3/4" 0.8. surface pip of 2" tubing will be used. | c a dep cemente l depth pe will | Il with rotary equipment to the top of the of approximately 2500' at which depth is will be completed about 2600'. Approximately 200 feet be set and commuted to surface. 2550' | | |
| the Bancia formation, or to 7" casing will be set and with cable tools to a total of 10-3/4" 0.9. surface pip of 2" tubing will be used. I understand that this plan of work must receive ap | c a day comente l depth pe will | the of approximately 2500' at which depth is wild sucks. The well will be complete of about 2600'. Approximately 200 feet be set and commuted to surface. 2550' ting by the Geological Survey before operations may be commented. | | |
| The Dahota formation, or to 7" casing will be set and with cable tools to a total of 10-3/4" 0.9. surface pil of 2" tubing will be used. I understand that this plan of work must receive appropriate of 2. The contract of t | c a day comente l depth pe will | th of approximately 2500' at which depth i w/100 sucks. The well will be complete of about 2600'. Approximately 200 feet be set and commuted to surface. 2550' | | |
| the Bancia formation, or to 7" casing will be set and with cable tools to a total of 10-3/4" 0.9. surface pip of 2" tubing will be used. I understand that this plan of work must receive ap | c a day comente l depth pe will | the of approximately 2500' at which depth is wild sucks. The well will be complete of about 2600'. Approximately 200 feet be set and commuted to surface. 2550' ting by the Geological Survey before operations may be commented. | | |
| The Bahota formation, or to 7" casing will be set and with cable tools to a total of 10-3/4" 0.9. surface pil of 2" tubing will be used. I understand that this plan of work must receive appropriate the surface of 2. The surface of 3. The surface | c a day comente l depth pe will | the of approximately 2500' at which depth is wild sucks. The well will be completed about 2600'. Approximately 250 feet be set and commented to surface. 2550' ting by the Geological Survey before operations may be commented. | | |

U. S. GOVERNMENT PRINTING OFFICE 16-8437-5

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| | COMPANY Aztec Oil & | | | | | |
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| | LEASE | WELL NO. / Uta-Indian | | | | |
| | SEC. 10 , T. 3 | l N. , R. <u>1</u> | 5 W., N.M.P. | M DEIVE | | |
| | LOCATION 874' from t from the Ea | | 1768 and 1249 ' well location | ICT 1 19 | | |
| | San Juan County | | New Mexico | | | |
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| | This is to certify the from field notes of a | ctual surveys | made by me or | un- | | |
| * v | der my supervision an correct to the best o | f my knowledge | and belief. | | | |
| | | <u>Cu</u> | v V. G. L | shope - | | |
| | | Ernest V. Echohawk Reg. Land Surveyor | | | | |
| - - | | N. Mex. Reg. | = | | | |
| | Surveyed July 15 | | 1954 | | | |