



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. 077648
Unit Davis

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	X
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 17, 1962

Davis
Well No. 8-D is located 990 ft. from SW line and 1650 ft. from E line of sec. 11
SE 1/4 Section 11 T-31N R-12W N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Basin Dakota San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6353 ft. G.L.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

T.D.-7594' P.B.T.D.-7569'
Ran logs: top of Pictured Cliffs-2910, Cliff House-4395, Point Lookout-5150
Gallup-6507, Graneros-7272, Dakota-7408'
Perforated with 4 shots per ft. 7334-50, 7422-42, 7474-81
Set 261 jts., 7500' 4 1/2" casing, landed at 7590'
D.V. tool- 5463
Cemented 1st stage with 220 sx., 2nd stage with 620 sx. cmt.
Tested 2 hrs., with 500# pressure
Pipe Okay.

RECEIVED
OCT 19 1962
OIL CON. COM.
DIST. 2

U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Astec Oil & Gas Company

Address Drawer # 570

Farmington, N.M.

ORIGINAL SIGNED BY JOE C. SALMON
By Joe C. Salmon

Title District Superintendent