

THE APPLICATION OF ADOBE OIL  
COMPANY FOR PERMISSION TO EFFECT  
DUAL COMPLETION OF ITS NICKELS  
WELL NO. 1 LOCATED IN THE NE/4 SW/4  
OF SECTION 11, TOWNSHIP 31 NORTH,  
RANGE 13 WEST, NMPM, SAN JUAN COUNTY,  
NEW MEXICO, IN SUCH A MANNER AS TO  
PERMIT THE PRODUCTION OF GAS FROM  
THE BLANCO-MESAVERDE POOL AND THE  
PRODUCTION OF GAS FROM THE BASIN-  
DAKOTA POOL.

ORDER NO. MC-1084



ADMINISTRATIVE ORDER  
OF THE OIL CONSERVATION COMMISSION

Under the provisions of Rule 112-A, Adobe Oil Company, made application to the New Mexico Oil Conservation Commission on July 7, 1961, for permission to dually complete its Nickels Well No. 1 located in the NE/4 SW/4 of Section 11, Township 31 North Range 13 West, NMPM, San Juan County, New Mexico, in such manner as to permit the production of gas from the Blanco-Mesaverde Pool and the production of gas from the Basin-Dakota Pool.

Now, on this 7th day of February, 1962, the Secretary-Director finds:

- (1) That application has been duly filed under the provisions of Rule 112-A of the Commission's Rules and Regulations;
- (2) That satisfactory information has been provided that all operators of offset acreage have been duly notified; and
- (3) That no objections have been received within the waiting period as prescribed by said rule.
- (4) That the proposed dual completion will not cause waste nor impair correlative rights.
- (5) That the mechanics of the proposed dual completion are feasible and consonant with good conservation practices.

IT IS THEREFORE ORDERED:

That the applicant herein, Adobe Oil Company, be and the same is hereby authorized to dually complete its Nickels Well No. 1 located in the NE/4 SW/4 of Section 11, Township 31 North, Range 13 West, NMPM, San Juan County, New Mexico, in such a manner as to permit the production of gas from the Blanco-Mesaverde Pool and the production of gas from the Basin-Dakota Pool through parallel strings of tubing.

PROVIDED HOWEVER, That applicant shall complete, operate, and produce said well in accordance with the provisions of Rule 112-A.

PROVIDED FURTHER, That applicant shall take packer-leakage tests upon completion and annually thereafter during



UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C.  
MAY 10 1906  
TO THE SECRETARY OF THE INTERIOR  
FROM THE COMMISSIONER OF THE BUREAU OF LAND MANAGEMENT  
SUBJECT: REPORT ON THE PROGRESS OF THE SURVEY OF THE  
PUBLIC LANDS IN THE STATE OF MONTANA

REPORT ON THE PROGRESS OF THE SURVEY OF THE  
PUBLIC LANDS IN THE STATE OF MONTANA

The following report was prepared by the Surveyor General of the State of Montana, and is submitted to the Secretary of the Interior for his consideration and approval. It contains a detailed account of the progress of the survey of the public lands in the State of Montana during the year 1905, and also a summary of the results of the survey.

Very respectfully,  
J. M. WILSON, Surveyor General of the State of Montana.

Approved and forwarded for transmission to the Secretary of the Interior,  
J. M. WILSON, Surveyor General of the State of Montana.

Witness my hand and the seal of the Bureau of Land Management at Washington, D. C., this 10th day of May, 1906.

JOHN M. WILSON, Surveyor General of the State of Montana.

Approved and forwarded for transmission to the Secretary of the Interior,  
J. M. WILSON, Surveyor General of the State of Montana.

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MC-1084

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the Annual Deliverability Test Period for the Basin-Dakota Pool.

IT IS FURTHER ORDERED: That jurisdiction of this cause is hereby retained for the entry of such further orders as the Commission may deem necessary.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO  
OIL CONSERVATION COMMISSION

A. L. PORTER, Jr.,  
Secretary-Director

S E A L

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report on the state of the Union.

3. The third part is a report on the state of the Treasury.

4. The fourth part is a report on the state of the Navy.

5. The fifth part is a report on the state of the Army.

6. The sixth part is a report on the state of the Marine Corps.

7. The seventh part is a report on the state of the Coast Guard.

8. The eighth part is a report on the state of the Air Force.

9. The ninth part is a report on the state of the Space Force.

10. The tenth part is a report on the state of the Intelligence Community.

11. The eleventh part is a report on the state of the Department of Justice.

12. The twelfth part is a report on the state of the Department of Education.

13. The thirteenth part is a report on the state of the Department of Health and Human Services.

14. The fourteenth part is a report on the state of the Department of Agriculture.

15. The fifteenth part is a report on the state of the Department of Energy.

16. The sixteenth part is a report on the state of the Department of the Interior.

17. The seventeenth part is a report on the state of the Department of Veterans Affairs.

18. The eighteenth part is a report on the state of the Department of Housing and Urban Development.

19. The nineteenth part is a report on the state of the Department of Transportation.

20. The twentieth part is a report on the state of the Department of Commerce.

21. The twenty-first part is a report on the state of the Department of Labor.

22. The twenty-second part is a report on the state of the Department of Social Security.

23. The twenty-third part is a report on the state of the Department of the Environment.

24. The twenty-fourth part is a report on the state of the Department of the Arts.

25. The twenty-fifth part is a report on the state of the Department of the Humanities.