

District I  
PO Box 1980, Hobbs, NM 88241 -  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM  
District IV  
2040 South Pacheco, Santa Fe, NM

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>Amoco Production Company<br>P.O. Box 3092<br>Houston, TX 77253 |  | <sup>2</sup> OGRID Number<br>000778               |
|  |  | <sup>3</sup> Reason for Filing Code<br>Recomplete |
| <sup>4</sup> API Number<br>30 - 045 - 10879  | <sup>5</sup> Pool Name<br>Blanco Mesaverde | <sup>6</sup> Pool Code<br>72319                   |
| <sup>7</sup> Property Code<br>000363   | <sup>8</sup> Property Name<br>Case LS      | <sup>9</sup> Well Number<br>9                     |

II. <sup>10</sup> Surface Location

|                    |              |                 |              |         |                        |                           |                        |                        |                    |
|--------------------|--------------|-----------------|--------------|---------|------------------------|---------------------------|------------------------|------------------------|--------------------|
| UL or lot no.<br>K | Section<br>8 | Township<br>31N | Range<br>11W | Lot.Idn | Feet from the<br>1680' | North/South Line<br>South | Feet from the<br>1520' | East/West line<br>West | County<br>San Juan |
|--------------------|--------------|-----------------|--------------|---------|------------------------|---------------------------|------------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                                       |  |                                   |                                   |                                    |                                     |                  |               |                |        |
|---------------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                         | Section                                  | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F (Federal) | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |  |                   |                   |   |
|------------------------------------|--|-------------------|-------------------|---|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address            | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 151618                             | EL PASO FIELD SERVICES BOX 4490<br>FARMINGTON, NM 87499  |                   | G                 |   |
| 9018                               | GIANT REFINING CO P.O. BOX 12999<br>SCOTTSDALE, AZ 85267 |                   | O                 |   |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |

IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

|                                       |  |                                 |                             |   |  |
|---------------------------------------|--|---------------------------------|-----------------------------|---|--|
| <sup>25</sup> Spud Date<br>07/29/1961 | <sup>26</sup> Ready Date<br>09/28/2001 | <sup>27</sup> TD<br>7466' 7460' | <sup>28</sup> PBDT<br>7335' | <sup>29</sup> Perforations<br>4880' - 5312' | <sup>30</sup> DHC, DC, MC<br>DHC-R-11363 |
| <sup>31</sup> Hole Size               | <sup>32</sup> Casing & Tubing Size     | <sup>33</sup> Depth Set         | <sup>34</sup> Sacks Cement  |   |  |
| 13"                                   | 10 1/2" 33#                            | 298'                            | 220 SXS CMT                 |   |  |
| 11"                                   | 7 5/8" 26#                             | 2902'                           | 290 SXS CMT                 |   |  |
| 8 1/2"                                | 5 1/2" 17#                             | 7084'                           | 420 470 SXS CMT             |   |  |
| 6 1/2"                                | 4 1/2" 11.3#                           | 7460'                           | 50 SXS CMT                  |   |  |

VI. Well Test Data Tubing 2 3/8" 7169

|                                  |                                 |                                       |                                     |                             |                                     |
|----------------------------------|---------------------------------|---------------------------------------|-------------------------------------|-----------------------------|-------------------------------------|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date<br>09/25/2001 | <sup>38</sup> Test Length<br>12 hrs | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure<br>180# |
| <sup>41</sup> Choke Size<br>1/2" | <sup>42</sup> Oil<br>Trace      | <sup>43</sup> Water<br>Trace          | <sup>44</sup> Gas<br>448 MCF        | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>F      |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Mary Corley*  
Printed name: Mary Corley  
Title: Senior Regulatory Analyst  
Date: 10-08-2001 Phone: 281-366-4491

OIL CONSERVATION DIVISION

ORIGINAL SIGNED BY CHARLIE T. PERRIN

Approved by:

Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3

Approval Date: DEC - 4 2001

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|