

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

SEP 2000

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Hart Oil & Gas Inc.

3a. Address 5200 Villa View Dr. #13A  
Farmington, NM 87402

3b. Phone No. (include area code)

(505) 326-1163

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

TWP 14N R6E10W SEC 11 QTR SWSW  
31N 17W

5. Lease Serial No.

14-20-603-2033

6. If Indian, Allottee or Tribe Name

NAVAJO TRIBAL

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

NAVAJO TI "G" #204

9. API Well No.

30045108870051

10. Field and Pool, or Exploratory Area

HORSE SHOE GALLUP

11. County or Parish, State

SAN JUAN, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>extension</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Request an extension from 9/15/00 to 12/15/00  
Rig Schedule delayed.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

TED GRIFFIN

Title

Superintendent

Signature

*[Signature]*

Date

9/15/00

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

9/22/00

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office