UNITED STATES

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Approval expires 12-51 |
|--------------------------|
| Indian Agency (6) |
| Havajo & Uto Mtn. Tribal |
| Allottee |
| Loase No. 11-20-600-3530 |

SUNDRY NOTICES AND REPORTS ON WELLS

| SUNDRY NOTICES | AND REPORTS ON WELLS |
|--|--|
| | SUBSEQUENT REPORT OF WATER SHUT-OFF |
| NOTICE OF INTENTION TO DRILL | CURSEOUENT REPORT OF SHOOTING OF |
| NOTICE OF INTENTION TO CHANGE PLANS | DEPOPT OF ALTERING CASING |
| TO TEST WATER SHUT-UFF | PERCET OF REDRILLING OR REPART |
| WOTICE OF INTENTION TO REDRILL OR REPAIR WALLES | SUBSEQUENT REPORT OF ABANDONMENT |
| TO CHOOT OR ACIDIZE | I LISTORY |
| NOTICE OF INTENTION TO SHOOT STATE CASING | SUPPLEMENTAL STATE OF THE STATE |
| NOTICE OF INTENTION TO ABANDON WELL | |
| NOTICE OF INTENTION TO | NOTICE OR OTHER DATA) |
| (INDICATE ABOVE BY CHECK I | MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) |
| · | Rovember 8 , 19 62 |
| Well No is located950 f | t. from S line and 1710 ft. from E line of sec. 7 |
| 311 | (Meridian) |
| SHA SEA SEC NO.) (Twp.) | (Range) |
| Sec. Sec. | (State of Territory) |
| MIT Acct | (County of Subdivision) |
| The elevation of the derrick floor above | sea level is 5639 ft. |
| The elevation of the | Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementand all other important proposed work) |
| • | have sizes, weights, and lengths of proposed casings; indicate |
| We propose to drill this wall to Miobrara sand. Retimated total 100° of 8 5/8° O.D. 2hs casing 9.5% production casing will be convertial production is found. Four copies of the Designation Refining Corpany for this acres | depth is 1550°. will be set and commuted to surface. light O.D. run and commuted to approximately 800° if run and commuted from Mobil Oil Company to The Atlantic |
| I understand that this plan of work must receive | DIST: 3 |
| Company The Atlantic Refining | . 0 |
| Address P. O. Box 2197 | By B Sostain |
| Fernington New Mexico | Title Drig & Prod. Supervisor |
| | 0.09%-9 |
| | U. S. GOVERNMENT PRINTING OFFICE 16-8437b-8 |

B TENTHER TO Y

Man me Aug. Aug. 2015. O.35. O.35. O.35. O.35.

THE WARM SEC STORY

hamen a

mengan kanan kanan kalah

Tors was the

ARBOTAL

WH.

is project to dell this est to took tes products proceeded to the test to the second of the test took test products of 1/0° and all the test to the te

The selection belief to the Constitution of the

THE BOT TO THE

COURTED THE MANAGEMENT

CONTRACTOR OF THE

 $\frac{\mathbf{v}_{\mathrm{tot}}}{\mathbf{v}_{\mathrm{tot}}} = \frac{1}{\mathbf{v}_{\mathrm{tot}}} \frac{\mathbf{v}_{\mathrm{tot}}}{\mathbf{v}_{\mathrm{tot}}} \frac{\mathbf{v}$

Parmington, New Mexico

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

| Section A. | | | Date | | | |
|--|-----------------|--------------|-----------------|----------------|--|---------------------|
| Operator THE ATLANTIC REFINING COM | [PA NY | Lease | MOBILE N | A V AJO | | |
| Well No. 1 Unit Letter O Se | ection | 7 | Township | 31 NORTH | Range 16 WEST | NMPM |
| Located 950 Feet From the S6 | | 1710 | F | et From | the EAST | Line |
| County SAN JUAN G. L. Eleva Name of Producing Formation Basel Rich | tion 50 | 39.0 | Dedicated | d Acreage | 10.p | A cre s |
| 1. Is the Operator the only owner in the dedic | | | | # | or a comp | |
| YesNo | 3 · | | | | | |
| 2. If the answer to question one is "no", | | | | | | nitization |
| agreement or otherwise? Yes Z | No | . If answe | r is "yes", | Type of C | onsolidation. | |
| 3. If the answer to question two is "no", li | • | ers and the | eir respectiv | e interests | oelow: | |
| Owner | | | _ | Description | | |
| | | | | | | |
| | | | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | |
| | | | | ···· | | |
| Section B. | Note: Al | l distances | must be fro | m outer hour | ndaries of section. | |
| | | | ast so no | | daries of section. | 7 |
| This is to certify that the information | | | | | | |
| in Section A above is true and complete | + | | | : | | 1 |
| to the best of my knowledge and belief. | | | 1 | , I | | |
| The Atlantic Refining Go. | 1 | | 1 | 4 | | } |
| B Santain | 1 | | 1 | 1 | | 1 |
| (Representative) | + | | 1 | 1 | 1 | į. |
| P. O. Box 2197 | | | _' | 1 | | 1 |
| (Address) Farmington, N.N. | : | | | • | I | |
| | | | | 7 | 1 | |
| | | | | , | | |
| | 1 | | i | 1 | | |
| | | | -, + | | | N |
| | | | i | 1 | ı | |
| · | 1 | -4 | | 1 | | 4 |
| | ' | | | | 1710 | |
| | | | | ; @ | | 1 |
| | | | | 80 | THE NAME OF THE PARTY OF THE PA | \downarrow |
| | 1 | | 1 | 6 | COLLINA | |
| | | | | | AFPLIL | |
| | 0 330 660 | 990 1320 165 | 0 1980 2310 264 | 40 2000 11 | 1000104 19 | 62 |
| | | Sca | ale 4 inches | equal 1 mile | | MOC |
| A STATE OF THE STA | | | | | OIL CON. | 3 / |
| This is to o | ertify that the | above nis | ut was brene | ared from fig | eld notes of actual | |
| | | | | | true and correct to | surveys the best |
| of my knowl | | ef. | | | | |
| (Seal) | | Date | Surveyed_ | 8 Nove | ember 1962 | |

Registered Professional Engineer and/or Land Surveyor James P. Leese. N. Mex. Reg. No. 1463